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## EDUCATION

1999          Ph.D., Religion, Concordia University, Montréal  
1989          M.A., Philosophy, University of Toronto  
1986          B.A., Philosophy, University of British Columbia

## PROFESSIONAL APPOINTMENTS

1999–          Professor of Religious Studies, Department of Humanities, Mount Royal  
University, Calgary, AB, Canada (Tenured 2002, Full Professor 2012)  
2014–          Professor Colaborador, Programa de Estudos Pós-Graduados em Ciências da  
Religião, Pontifícia Universidade Católica de São Paulo, Brazil.  
2008–          Affiliate Professor, Department of Religion, Concordia University, Montréal.  
2005–2007    Visiting Research Professor, Programa de Estudos Pós-Graduados em Ciências da  
Religião, Pontifícia Universidade Católica de São Paulo, Brazil

## PUBLICATIONS

### Monographs

*Accepted*      *Theorizing 'Religious': Agency, Order and Time in Early Modern Charity.*  
Göttingen: Vandenhoeck & Ruprecht.

### Edited Books

*In press*      *The Oxford Handbook of the Study of Religion.* Oxford UP (co-edited with  
Michael Stausberg, University of Bergen, Norway).  
*In press*      *Handbook of Contemporary Religions in Brazil.* Brill (co-edited with Bettina E.  
Schmidt, University of Wales Trinity Saint David, UK).  
2011          *The Routledge Handbook of Research Methods in the Study of Religion.*  
Routledge (co-edited with Michael Stausberg). *Translations:* Turkish, Polish,  
Portuguese (partial).  
2005          *Historicizing "Tradition" in the Study of Religion.* Walter de Gruyter (co-edited  
with Gregory P. Grieve, University of North Carolina).

**Peer-reviewed Journal Articles** (co-author listed before title where they are lead author)

- 2016 “Dona Benta’s Rosary: Managing Ambiguity in a Brazilian Women’s Prayer Group.” *Journal of the American Academy of Religion* 84/3: 776–805.  
doi:10.1093/jaarel/lfv092
- 2015 (with Mark Q. Gardiner) “The Philosophy and Semantics of the Cognitive Science of Religion.” *Journal for the Cognitive Science of Religion* 3/1: 7–35.  
doi:10.1558/jcsr.v3i1.21033 Also “Response to Commentaries.” 75–83. doi:10.1558/jcsr.v3i1.29556
- 2012 “Re-mapping Bateson’s Frame” (with Mark Q. Gardiner). *Journal of Ritual Studies* 26/2: 7–20.
- 2012 “Umbanda and Africa.” *Nova Religio: The Journal of Alternative and Emergent Religions* 15/4: 13–35. doi: 10.1525/nr.2012.15.4.13
- 2012 (with Mark Q. Gardiner) “Semantic Holism and the Insider-Outsider Problem.” *Religious Studies* 48/2: 239–255. doi:10.1017/S0034412511000205
- 2011 “A Umbanda e a glocalização.” *Debates do NER* 12/20: 11–44.
- 2011 “‘Religion,’ ‘the Secular’ and the Critical Study of Religion.” *Studies in Religion/Sciences Religieuses* 40/4: 419–442. doi:10.1177/0008429811420406  
Also “Response to Timothy Fitzgerald.” 456–460.  
doi:10.1177/0008429811420407
- 2011 “Constitutional Secularization: Religious Pluralism and the Canadian Courts.” *Horizonte: Revista de Estudos de Teologia e Ciências da Religião* 9/21: 220–241.
- 2010 “Ten Implications of Semantic Holism for Theories of Religion” (with Mark Q. Gardiner). *Method and Theory in the Study of Religion* 22/4: 283–292.  
doi:10.1163/157006810X531067
- 2010 (with Mark Q. Gardiner) “Charting the Map Metaphor in Theories of Religion.” *Religion* 40/1: 1–13. doi:10.1016/j.religion.2009.08.010
- 2010 “A filosofia semântica e o problema *insider-outsider*” [Philosophical Semantics and the Insider-Outsider Problem] (with Mark Q. Gardiner). *Revista de Estudos da Religião (Rever)* 10/3: 89–105.
- 2009 “Ritual Theory and Attitudes to Agency in Brazilian Spirit Possession.” *Method and Theory in the Study of Religion* 21/4: 460–492.  
doi:10.1163/094330509X12568874557298
- 2009 “Umbanda and Hybridity.” *Numen: International Review for the History of Religions* 56/5: 545–577. doi:10.1163/002959709X12469430260084
- 2007 “Time, Habit, and Agency in English Puritanism.” *Method and Theory in the Study of Religion* 19/3–4: 301–322. doi:10.1163/157006807794757520
- 2007 “Tipos de Criacionismos Cristãos” [Types of Christian Creationisms]. *Revista de Estudos da Religião (Rever)* 7/2: 83–107.
- 2006 “Agency, Order, and Time in the Human Science of Religion.” *Religion* 36/3: 120–126. doi:10.1016/j.religion.2006.08.001
- 2006 “Religious Studies in Canada and Brazil: Pro-pluralism and Anti-theology in Context.” *Studies in Religion/Sciences Religieuses* 35/3&4: 445–471.  
doi:10.1177/000842980603500306
- 2006 “Rethinking ‘Hybridity’: Anterior Purities and the Invention of Tradition.” *Religião e Cultura* 10: 9–20.

- 2006 “Dāna (Dádiva) em religiões do Sul da Ásia: Pressuposições e o lugar de teorias” [Dāna (Gifting) in South Asian Religions: Presuppositions and the Place of Theory]. *Estudos de Religião* 31: 88–116.
- 2005 “Two Problems with Constructionism in the Study of Religion.” *Revista de Estudos da Religião (Rever)* 5/4: 28–34.  
[http://www.pucsp.br/rever/rv4\\_2005/p\\_engler.pdf](http://www.pucsp.br/rever/rv4_2005/p_engler.pdf)
- 2004 “Constructionism vs. What?” *Religion* 34/4: 291–313.  
 doi:10.1016/j.religion.2004.09.001
- 2004 “Teoria da religião norte-americana: alguns debates recentes [Theory of Religion in North America: Recent Debates].” *Revista de Estudos da Religião (Rever)* 4/4: 27–42. [http://www.pucsp.br/rever/rv4\\_2004/p\\_engler.pdf](http://www.pucsp.br/rever/rv4_2004/p_engler.pdf)
- 2003 “‘Science’ vs. ‘Religion’ in Classical Ayurveda.” *Numen: International Review for the History of Religions* 50/4: 416–463. doi:10.1163/156852703322446679
- 2003 “Modern Times: Religion, Consecration, and the State in Bourdieu.” *Cultural Studies* 17/3&4: 445–467. doi:10.1080/0950238032000083890

### Book Chapters

- Forthcoming* “The Concept of Tradition.” In Kevin Schilbrack, Ed. *The Blackwell Companion to Religious Diversity*. Oxford: Wiley-Blackwell.
- In press* “A Critical Response to Cognitivist Theories of Religion” (with Mark Q. Gardiner). In Richard King, Ed. *Theory/Religion/Critique: Classic and Contemporary Approaches*. New York: Columbia University Press.
- In press* (with Michael Stausberg) “Introduction.” In Michael Stausberg and Steven Engler, Eds. *The Oxford Handbook of the Study of Religion*. Oxford: Oxford University Press, 1–5.
- In press* (with Michael Stausberg) “Theories of Religion.” In Michael Stausberg and Steven Engler, Eds. *The Oxford Handbook of the Study of Religion*. Oxford: Oxford University Press, 52–72.
- In press* (with Mark Q. Gardiner) “Semantics.” In Michael Stausberg and Steven Engler, Eds. *The Oxford Handbook of the Study of Religion*. Oxford: Oxford University Press, 195–207.
- In press* “Introduction” (with Bettina E. Schmidt). In Bettina E. Schmidt and Steven Engler, Eds. *Handbook of Contemporary Religions in Brazil*. Leiden and Boston: Brill, 1–29.
- In press* “Afro-Brazilian and Indigenous-Influenced Religions” (with Ênio Brito). In Bettina E. Schmidt and Steven Engler, Eds. *Handbook of Contemporary Religions in Brazil*. Leiden and Boston: Brill, 142–169.
- In press* “Kardecism” (with Artur Cesar Isaia). In Bettina E. Schmidt and Steven Engler, Eds. *Handbook of Contemporary Religions in Brazil*. Leiden and Boston: Brill, 186–203.
- In press* “Umbanda.” In Bettina E. Schmidt and Steven Engler, Eds. *Handbook of Contemporary Religions in Brazil*. Leiden and Boston: Brill, 204–224.
- 2014 “Criacionismo: um fundamentalismo anti-darwiniano?” In Clarissa De Franco and Rodrigo Petrônio, Eds. *Crença e evidencia: Aproximações e controvérsias entre*

- religião e teoria evolucionária no pensamento contemporâneo*. São Paulo: Paulinas, 31–41.
- 2014 “Panorama Internacional das Religiões.” In Gilbraz Aragão, Newton Cabral and Edênio Valle, Eds. *Para onde vão os estudos da religião no Brasil?* São Paulo: ANPTECRE, 259–285
- 2013 “Lincoln’s Clarion Call for Methodological Solipsism” (with Mark Q. Gardiner). In Aaron Hughes, Ed. *Twenty Five Years of Theory and Method*. Leiden: Brill, 159–163.
- 2013 “Metodologia em ciência da religião” (with Michael Stausberg). In João Décio Passos and Frank Usarski, Eds. *Compêndio de Ciência da Religião*. São Paulo: Paulinas, 63–73.
- 2011 “Grounded Theory.” In Michael Stausberg and Steven Engler, Eds. *The Routledge Handbook of Research Methods in the Study of Religion*. London and New York: Routledge, 256–274.
- 2011 “Other Religions as Social Problem: The Universal Church of the Kingdom of God and Afro-Brazilian Traditions.” In Titus Hjelm, Ed. *Religion and Social Problems*. London and New York: Routledge, 213–228.
- 2011 (with Michael Stausberg) “Introduction.” In Michael Stausberg and Steven Engler, Eds. *The Routledge Handbook of Research Methods in the Study of Religion*. London and New York: Routledge, 3–20.
- 2011 (with Michael Stausberg) “Preface: Why This Book?.” In Michael Stausberg and Steven Engler, Eds. *The Routledge Handbook of Research Methods in the Study of Religion*. London and New York: Routledge, xx–xxi.
- 2011 “A distinção relativa entre a teologia e as ciências da religião.” In Pedro A. Ribeiro de Oliveira and Geraldo de Mori, Eds. *Religião e Educação para a cidadania*. Belo Horizonte/São Paulo: SOTER/Paulinas, 229–241.
- 2011 “O criacionismo.” In Eduardo R. Cruz, Ed. *Teologia e ciências naturais: teologia da criação, ciências e tecnologia em diálogo*. São Paulo: Paulinas, 231–255.
- 2009 “Religion as Superhuman Agency: On E. Thomas Lawson and Robert N. McCauley (1990), *Rethinking Religion: Connecting Cognition and Culture*” (with Mark Q. Gardiner). In Michael Stausberg, Ed. *Contemporary Theories of Religion: A Critical Companion*. London and New York: Routledge, 22–38.
- 2009 “Translation, Tradition and the Eternal Present of the Sacred Text.” In Carlos Gohn and Lyslei Nascimento, Eds. *A Bíblia e suas traduções*. São Paulo: Humanitas/USP, 225–241.
- 2008 “Latin America.” (Chapter editor; author of introduction and section on Brazil; with co-authors Anatile Idoyaga Molina, Renée de la Torre, Pablo Barrera Rivera and Sylvia Marcos) In Gregory D. Alles, Ed. *Religious Studies: A Global View*. London and New York: Routledge, 269–300.
- 2008 “Science Fiction, Religion and Social Change.” In Lee Easton and Randy Schroeder, Eds. *The Influence of Imagination: Essays on Science Fiction and Fantasy as Agents of Change*. Jefferson, NC: McFarland & Company, 108–117.
- 2007 “A Estética da Religião.” In Frank Usarski, Ed. *O espectro disciplinar da(s) Ciência(s) da Religião*. São Paulo: Paulinas, 199–231.
- 2005 “Tradition’s Legacy.” In Steven Engler and Gregory P. Grieve, Eds. *Historicizing “Tradition” in the Study of Religion*. Berlin and New York: DeGruyter, 357–378.

- 2003 “Social Aspects of Religion in Canada.” In Lucia Macháčková, Ed. *Sociálny aspekt náboženstva – Social Aspects of Religion*. Bratislava: Ústav pre vzťahy štátu a cirkvi (ÚVŠC) – Institute for State-Church Relations, 37–57 [Slovak translation, 139–159].

### Encyclopedia Entries

- 2015 “Hybridity.” In Robert A. Segal and Kocku von Stuckrad, Eds. *Vocabulary for the Study of Religion*. Leiden: Brill, 2: 212–216.
- 2015 “Translation” (with Mark Q. Gardiner). In Robert A. Segal and Kocku von Stuckrad, Eds. *Vocabulary for the Study of Religion*. Leiden: Brill, 3: 521–526.
- 2015 “Kardecism.” In Joseph P. Laycock, Ed. *Spirit Possession around the World: Possession, Communion, and Demon Expulsion across Cultures*. Santa Barbara, CA: ABC-CLIO, 198–201.
- 2015 “Umbanda.” In Joseph P. Laycock, Ed. *Spirit Possession around the World: Possession, Communion, and Demon Expulsion across Cultures*. Santa Barbara, CA: ABC-CLIO, 357–359.
- 2005 “Discourse.” In Kocku von Stuckrad, Ed. (with C. Auffarth, J. Bernard and H. Mohr). *The Brill Dictionary of Religion*. Leiden: Brill. 1: 516–519.
- 2005 “Tradition” In Kocku von Stuckrad, Ed. (with C. Auffarth, J. Bernard and H. Mohr). *The Brill Dictionary of Religion*. Leiden: Brill. 4: 1907–1911.
- 2005 “Translation.” In Kocku von Stuckrad, Ed. (with C. Auffarth, J. Bernard and H. Mohr). *The Brill Dictionary of Religion*. Leiden: Brill. 4: 1916–1920.

### Non-peer-reviewed articles

- 2016 “Why Be Critical?: Introducing a Symposium on *Capitalizing Religion*.” *Religion* 46/3: 412–419.
- 2014 “Bibliometrics and the Study of Religion’s.” *Religion* 44/2: 193–219.
- 2014 “Signs in Their Times: Introducing a Review Symposium on Robert Yelle’s *Semiotics of Religion*.” *Religion* 44/1: 84–91.
- 2013 “‘God(s)’ as a Comparative Category” (with Mark Q. Gardiner). *DIN – Tidsskrift for religion og kultur* 2013/1: 120–132.
- 2012 “The Benefits and Risks of Strategic Genealogy and Dichotomy [part of a symposium on Manuel Vásquez, *More than Belief*]” *Religion* 42/4: 609–616.
- 2011 “Crisis and Creativity: Opportunities and Threats in the Global Study of Religion’s” (with Michael Stausberg) *Religion* 41/2: 127–143.
- 2009 “Brazilian Spirit Possession and Theory of Ritual.” *ARC: The Journal of the Faculty of Religious Studies, McGill University* 37: 1–28.
- 2008 “Field Guides to the Study of Religion.” *Religious Studies Review* 34/1: 17–29.
- 2008 Review Essay of Nancy K. Frankenberry (Ed.) *Radical Interpretation in Religion* (2002) (with Mark Q. Gardiner). *Method and Theory in the Study of Religion* 20/2: 185–190.
- 2007 “Theory of Religion: Resources for Libraries.” *Behavioral and Social Science Librarian* 26/2: 29–45.

- 2004 “Consider Translation: a Roundtable Discussion” (editor and co-author, with Susan Bassnett, Robert Bringham and Susan M. DiGiacomo). *Religious Studies Review* 30/2&3: 107–120. [Reprinted in 33/4[2007]: 299–316]
- 2003 “Michel Despland: Philosophy of Religion in History.” *Religious Studies Review* 29/4: 339–346.
- 2002 “Using Images in the Religious Studies Classroom” (with Irene Naested). *Teaching Theology & Religion* 5/3: 161–168.
- 2000 “Reading in Colors: Highlighting for Active Reading in Religious Studies” (with Benjamin Berger). *Teaching Theology & Religion* 4/1: 27–31.
- 1997 “Buddhism and the West in *Song of Ceylon*.” *The Cresset* 60/6: 8–14.
- 1994 “Against Representation: The Rhetorical Use of Dürer’s *Reclining Woman*.” *Undisciplined: an Interdisciplinary Journal* 1: 74–112.
- 1994 “The Puritans and the Civilizing Process.” *Journal of Religion and Culture* 8: 49–72.

### Book Reviews

- 2016 Marc Gidal. *Spirit Song: Afro-Brazilian Religious Music and Boundaries* (2016). *Reading Religion*. <http://readingreligion.org/books/spirit-song>
- 2015 Lindsay Hale. *Hearing the Mermaid’s Song: The Umbanda Religion in Rio de Janeiro* (2009). *Estudos de Religião* 29/1: 205–214.
- 2014 Christina Rocha and Manuel A. Vásquez, eds. *The Diaspora of Brazilian Religions* (2013). *Revista de Estudos da Religião (Rever)* 14/1: 324–326.
- 2013 Aaron W. Hughes. *Abrahamic Religions: On the Uses and Abuses of History* (2012). *Estudos de Religião* 27/2: 306–311.
- 2013 Yvonne C. Zimmerman. *Other Dreams of Freedom: Religion, Sex, and Human Trafficking* (2013). *Estudos de Religião* 27/1: 259–265.
- 2012 Charles H. Lippy and Peter W. Williams, Eds. *Encyclopedia of Religion in America* (2010). *Journal of Religious and Theological Information* 11/1.
- 2010 Ondina E. González and Justo L. González, Eds. *Christianity in Latin America: A History* (2008). *Religion* 40/4: 353–354.
- 2009 James Jupp, Ed. *The Encyclopedia of Religion in Australia* (2009). *Journal of Religious and Theological Information* 8/3–4: 193–194.
- 2009 James R. Lewis and Olav Hammer, Eds. 2007. *The Invention of Sacred Tradition*. *Religion* 39/4: 395–396.
- 2009 John Warne Monroe. *Laboratories of Faith: Mesmerism, Spiritism and Occultism in Modern France* (2008). *Religion* 39/2: 205–206.
- 2008 John Corrigan, Ed. *The Oxford Handbook of Religion and Emotion* (2008). *Religious Studies Review* 34/3: 165.
- 2007 Francisco Diez de Velasco. *Breve historia de las religiones* (2006). *Religious Studies Review* 33/3: 210.
- 2007 Faustino Teixeira and Renata Menezes, Eds. *As religiões no Brasil: continuidades e rupturas* (2006). *Religious Studies Review* 33/3: 258.
- 2007 Thomas Tweed. *Crossing and Dwelling: A Theory of Religion* (2006). *Religious Studies Review* 33/1: 30–31.

- 2007 Thomas Ryba, George D. Bond, and Herman Tull, Eds. *The Comity of Grace and Method: Essays in Honor of Edmund F. Perry* (2004). *Religious Studies Review* 33/1: 30.
- 2007 Jean-Marc Larouche and Guy Ménard, Eds. *L'étude de la religion au Québec: Bilan et prospective* (2001). *Religious Studies Review* 33/1: 30.
- 2007 Peter Antes, Armin W. Geertz, and Randi R. Warne, Eds. *New Approaches to the Study of Religion. Volume 1: Regional, Critical and Historical Approaches and Volume 2: Textual, Comparative, Sociological and Cognitive Approaches* (2004). *Religious Studies Review* 33/1: 30.
- 2006 Roger Bastide. *Social Origins of Religion* (2003). *Religious Studies Review* 32/2: 104–105.
- 2006 Daniel Dubuisson. *The Western Construction of Religion: Myths, Knowledge, and Ideology* (2003). *Religious Studies Review* 32/2: 102.
- 2006 Faustino Teixeira, Ed. *A(s) Ciência(s) da Religião no Brasil: Afirmação de uma área acadêmica* (2001). *Religious Studies Review* 32/2: 102.
- 2006 Antônio Flávio Pierucci. *O desencantamento do mundo: Todos os passos do conceito em Max Weber* (2003). *Religious Studies Review* 32/1: 25–26.
- 2006 José Guilherme Cantor Magnani. *Festa no pedaço: Cultura popular e lazer na cidade* (2003) *Religious Studies Review* 32/1: 54.
- 2006 Iva Doležalová, Luther H. Martin and Dalibor Papoušek, Eds. *The Academic Study of Religion during The Cold War: East and West* (2001). *Religious Studies Review* 32/1: 25 & 32/2: 102–103.
- 2006 Justin L. Barrett. *Why Would Anyone Believe in God?* (2004). *Religious Studies Review* 32/2: 103–104.
- 2006 Phillip E. Hammond. *The Dynamics of Religious Organizations: The Extravasation of the Sacred and Other Essays* (2000). *Religious Studies Review* 32/2: 103.
- 2006 Paulo Barrera Rivera. *Tradição, transmissão e emoção religiosa: Sociologia do protestantismo contemporâneo na América Latina* (2001). *Religious Studies Review* 32/1: 54–55 & 32/2: 102.
- 2006 Raul Marino Jr. *A religião do cérebro: As novas descobertas da neurociência a respeito da fé humana* (2005). *Religious Studies Review* 32/1: 54 & 32/2: 105.
- 2005 Peter Antes, Armin W. Geertz, and Randi R. Warne, Eds. *New Approaches to the Study of Religion. Volume 1: Regional, Critical and Historical Approaches and Volume 2: Textual, Comparative, Sociological and Cognitive Approaches* (2004). *Revista de Estudos da Religião (Rever)*.
- 2005 Iva Doležalová, Luther H. Martin, and Dalibor Papoušek, Eds. *The Academic Study of Religion during The Cold War: East and West* (2001). *Revista de Estudos da Religião (Rever)*. <http://www.pucsp.br/rever/resenha/martin01.htm>
- 2004 Seth Kumin. *Religion: The Modern Theories* (2003). *Studies in Religion/Sciences Religieuses* 33/3&4: 466–467.
- 2004 Ilkka Pyysiäinen and Veikko Anttonen, Eds. *Current Approaches in the Cognitive Science of Religion* (2002); Robert N. McCauley and E. Thomas Lawson. *Bringing Ritual to Mind: Psychological Foundations of Cultural Forms* (2002). *Numen: International Review for the History of Religions* 51/4: 354–358.

- 2004 Russell McCutcheon. *Critics Not Caretakers: Redescribing the Public Study of Religion* (2001). *Journal of Religion* 84/1: 150–151.
- 2004 Linda Woodhead, Ed. *Peter Berger and the Study of Religion* (2001) *Religious Studies and Theology* 23/1: 123–125.
- 2004 Giulia Sfameni, Ed. *Themes and Problems of the History of Religions in Contemporary Europe* (2002). *Religious Studies Review* 30/2&3: 148.
- 2004 Mary N. MacDonald, Ed. *Experiences of Place* (2003). *Religious Studies Review* 30/2&3: 148.
- 2004 Phil Zuckerman. *Invitation to the Sociology of Religion* (2003). *Religious Studies Review* 30/2&3: 149–150.
- 2003 Sam D. Gill. *Storytracking: Texts, Stories, and Histories in Central Australia* (1998). *Religious Studies Review* 29/3: 268.
- 2002 Willi Braun and Russell T. McCutcheon, Eds. *Guide to the Study of Religion* (2000); Peter Connolly, Ed. *Approaches to the Study of Religion* (1999). *Teaching Theology & Religion* 5/4: 244–245.
- 2002 Northrop Frye. *Northrop Frye on Religion* (2000). *Religious Studies Review* 28/1: 87.
- 2002 Robert Bringham, Trans. *Nine Visits to the Mythworld* (2000). *Religious Studies Review* 28/1: 88–89.
- 2001 James H. Olthuis, Ed. *Towards an Ethics of Community: Negotiations of Difference in a Pluralistic Society* (2000). *Religious Studies Review* 27/2: 195.
- 2000 Michael M. Uhlmann, Ed. *Last Rights: Assisted Suicide and Euthanasia Debated* (1998). *Religious Studies and Theology* 19/1: 94–96.
- 1999 Darren Oldridge. *Religion and Society in Early Stuart England* (1998). *Religious Studies and Theology* 18/2: 138–40.
- 1998 Sarah Coakley, Ed. *Religion and the Body* (1997). *Religious Studies and Theology* 17/2: 101–103.
- 1997 Mark Richardson and Wesley J. Wildman, Eds. *Religion and Science: History, Method, Dialogue* (1996). *Religious Studies and Theology* 16/2: 92–94.
- 1997 Gregory Baum, *Karl Polanyi on Ethics and Economics* (1996). *Studies in Religion/Sciences Religieuses* 26/3: 405.

### Edited Journal Issues

- 2016 Review Symposium on Craig Martin’s *Capitalizing Religion: Ideology and the Opiate of the Bourgeoisie*. *Religion* 46/3.
- 2014 Review Symposium on Robert Yelle’s *Semiotics of Religion*. *Religion* 44/1.
- 2011 “Crisis and Creativity: Opportunities and Threats in the Global Study of Religion’s.” *Religion* 41/2.
- 2009 Review symposium on Thomas Tweed’s *Crossing and Dwelling: A Theory of Religion*. *Journal of the American Academy of Religion* 77/2.
- 2007 “Religion and Agency.” *Method and Theory in the Study of Religion* 19/3.
- 2007 “Religião e Ciência: Tendências atuais” [Current Tendencies in Religion and Science] (with Eduardo Cruz). *Revista de Estudos da Religião (Rever)* 6/2.
- 2006 Critical symposium on Daniel Dubuisson’s *The Western Construction of Religion*, (with Dean Miller) *Religion* 36/3.



2005 “Theory of Religion.” *Revista de Estudos da Religião (Rever)* 5/4.

### Editorials

- 2016 (with Michael Stausberg) “Peer-reviewers and selected review statistics, 2013–2014.” *Religion* 46/1: 1–6. doi: 10.1080/0048721X.2015.1125151
- 2013 (with Michael Stausberg) “Textbooks in the Study of Religion\’s: Introducing a New Feature Series.” *Religion* 43/2: 131–134.
- 2011 (with Michael Stausberg) “Editorial: *Religion* Resituated.” *Religion* 41/1: 3–9
- 2010 (with Michael Stausberg) “Acknowledging Peer Review.” *Religion* 40/3: 147–151.
- 2008 (with Michael Stausberg) “Editorial.” *Religion* 38/1: 1–7.
- 2007 “Religião e Ciência – Tendências atuais [Religion and Science: Current Tendencies]” (with Eduardo R. Cruz). *Revista de Estudos da Religião (Rever)* 5/4. [http://www.pucsp.br/rever/rv1\\_2007/editorial\\_en.htm](http://www.pucsp.br/rever/rv1_2007/editorial_en.htm)
- 2005 “Theory in Its Place / A teoria no seu lugar.” *Revista de Estudos da Religião (Rever)* 5/4. [http://www.pucsp.br/rever/rv4\\_2005/editoriali.htm](http://www.pucsp.br/rever/rv4_2005/editoriali.htm)

### Academic Translations

- 2015 Passages from Allan Kardec, *Le livre des esprits*, 2nd ed., 1860. (French) In Joseph P. Laycock, Ed. *Spirit Possession around the World: Possession, Communion, and Demon Expulsion across Cultures*. Santa Barbara, CA: ABC-CLIO, 200–202.
- 2008 “Dwelling on the Hill: Impressions of Residents of Two *Favelas* in Rio de Janeiro regarding Religion and Public Space,” by Clara Mafra. (Portuguese) *Religion* 38/1: 68–76.
- 2008 “Argentina,” by Anitilde Idoyaga Molina. (Spanish) In Gregory D. Alles, Ed. *Religious Studies: A Global View*. London and New York: Routledge. 271–273.
- 2008 “Mexico,” by Renée de la Torre. (Spanish) In Gregory D. Alles, Ed. *Religious Studies: A Global View*. London and New York: Routledge. 277–281.
- 2008 “Peru,” by Paulo Barrera Rivera. (Spanish) In Gregory D. Alles, Ed. *Religious Studies: A Global View*. London and New York: Routledge. 281–285.
- 2007 “O Quanto Somos Modernos? As contradições culturais da modernidade da Índia,” by Meera Nanda. (English to Portuguese, with Eduardo R. Cruz) *Revista de Estudos da Religião (Rever)* 7/1: 164–182.
- 2006 “Response,” by Daniel Dubuisson. (French) In Steven Engler and Dean Miller, Eds. Critical symposium on *The Western Construction of Religion*, *Religion* 36/3: 166–175.

## INVITED TALKS

### Keynote Addresses

- 2014 “Esporte e religião: entre a religião secular e a religião explícita [Sport & religion: between secular and implicit religion]. *Simpósio Internacional: Entre o Lúdico e o Religioso: a religião nas interfaces do esporte e da festa popular* [International symposium on the ludic and the religious...] Pontifícia Universidade Católica de São Paulo, SP, Brazil.
- 2014 “The Rationality of Spirit Possession and the Madness of Methods and Theories.” *The Methods to Our Madness? An Inquiry into Methodology in the Study of Religion*. Annual Graduate Symposium, Department for the Study of Religion, University of Toronto, Canada.
- 2013 “Panorama Internacional das Religiões” [An International Panorama of Religions] *Associação Nacional de Pós-graduação e Pesquisa em Teologia e Ciências da Religião* (ANPTECRE), Universidade Católica de Pernambuco, Recife, PB, Brazil.
- 2011 “A variação internacional nas relações entre a teologia e as ciências da religião” [International Variation in Relations between Theology and Religious Studies]. *Sociedade de Teologia e Ciências da Religião do Brasil* (SOTER), Pontifícia Universidade Católica de Minas Gerais, Belo Horizonte, MG, Brazil.
- 2011 “‘Experiência’ e ‘religião’: interfaces entre dois conceitos problemáticos” [‘Experience’ and ‘Religion’: Relations between Two Problematic Concepts]. *Associação Brasileira de História das Religiões* (ABHR), Universidade Federal de Juiz de Fora, Juiz de Fora, MG, Brazil.
- 2009 “Brazilian Spirit Possession in Light of Recent Theory of Ritual.” Performing Self and Community: New Perspectives on Ritual Practice.” Graduate student conference, The Centre for Research on Religion / Centre de Recherche sur la Religion (CREOR), McGill University, Montréal, QC, Canada.
- 2007 “Ciências da religião e a tradução do sagrado” [Religious Studies and the Translation of the Sacred]. Keynote address for the *1º Colóquio Internacional: a Bíblia e suas traduções*. Universidade Federal de Minas Gerais, Belo Horizonte, MG, Brazil.

### Invited Lectures

- 2015 “O estado do campo internacional 1: grandes pesquisadores atuais” [The international state of the field 1: key current researchers]. Pontifícia Universidade Católica de Campinas, Brazil.
- 2015 “O estado do campo internacional 2: ameaças institucionais e oportunidades disciplinares” [Institutional threats and disciplinary opportunities]. Pontifícia Universidade Católica de Campinas, Brazil.
- 2015 “Repensando o nosso objeto de estudo” [Rethinking our object of study]. Pontifícia Universidade Católica de Campinas, Brazil.

- 2015 “O círculo bondoso: meta-teoria, teoria, métodos, e dados” [The virtuous circle: meta-theory, theory, methods, and data]. Pontifícia Universidade Católica de Campinas, Brazil.
- 2014 “Multiple Religious Adherence and Boundary Crossing in Brazil.” *Bentall Lectures in Christian Theology* 1. University of Calgary, Canada.
- 2014 “Opportunities and Threats in the Global Study of Religions.” *Bentall Lectures in Christian Theology* 2. University of Calgary, Canada.
- 2014 “A Ciência da Religião: panorama da pesquisa internacional” [International Overview of Religious Studies Research] Inaugural lecture, Pontifícia Universidade Católica de São Paulo (PUC-SP), São Paulo, Brazil.
- 2012 “Beyond ‘Folk’ vs. ‘Vernacular’ Religion.” Department of Archaeology, History, Cultural Studies and Religion, University of Bergen, Norway.
- 2010 “A teoria semântica e o problema insider/outsider” [Semantic theory and the Insider-Outsider Problem]. Pontifícia Universidade Católica de São Paulo (PUC-SP), São Paulo, Brazil. (Co-authored with Mark Q. Gardiner.)
- 2009 “Religious Boundary Crossing in Brazil.” Latin American Research Centre, University of Calgary.
- 2009 “Relações entre a ciência e a religião no Islamismo e no Hinduísmo” [Relations between Science and Religion in Islam and Hinduism]. *XIV Semana da Iniciação científica*, Universidade Estadual do Norte Fluminense em Campos dos Goytacazes, Campos dos Goytacazes, Brazil.
- 2007 “O Status Atual da(s) Ciência(s) da Religião no Canadá e nos EUA” [The Current Status of Religious Studies in Canada and the USA]. Pontifícia Universidade Católica de São Paulo, Brazil.
- 2006 “Religião, bioética, e a natureza humana” [Religion, bioethics and human nature]. *Simpósio Internacional do Direito Animal*, Universidade Estadual Paulista Júlio De Mesquita Filho, Rio Claro, Brazil.
- 2005 “A morte e a pós-morte nas religiões do mundo: Uma leitura sociológica” [Death and the Afterlife in World Religion: A Sociological Reading], Universidade de São Paulo, SP, Brazil.
- 2005 “Religion, Agency and Order.” Keio University, Tokyo, Japan.
- 2005 “Religion and Religious Studies in Canada.” Hokkaido University, Sapporo, Japan.
- 2005 “Critical Theory in Religious Studies.” Tenri University, Tenri, Japan.
- 2002 “Pragmatism, ‘Religion,’ and Religious Studies.” Department of Religious Studies, University of Calgary.

### Invited Symposia/Seminars

- 2016 Seminar on *The Brill Handbook of Contemporary Religions in Brazil*. Pontifícia Universidade Católica de São Paulo (PUC-SP), São Paulo, Brazil.
- 2014 Panel on methodology. Pontifícia Universidade Católica de São Paulo (PUC-SP), São Paulo, Brazil.
- 2013 “Grounded Theory.” *American Academy of Religion* (AAR), “Study of Religion as an Academic Discipline” workshop, Baltimore.

- 2012 “Critical Pedagogy and the Study of Religion: a Comparison of Brazilian and Canadian Master’s Programs.” Roundtable on Graduate Programs in Religious Studies, *European Association for the Study of Religion (EASR)*, Stockholm, Sweden.
- 2011 “Ciência(s) da Religião no Canadá e nos EUA” [Religious Studies in Canada and the USA] (with William Paden, University of Vermont). Programa de Pós-Graduação em Ciência da Religião, Universidade Federal de Juiz de Fora, Brazil.
- 2009 Research report and discussion. *Alberta Religious Studies Symposium*. University of Calgary.
- 2007 “Criacionismo e fundamentalismo” [Creationism and Fundamentalism]. Round table on “A epistemologia do fundamentalismo e as ciências da religião.” *XI Semana de Estudos de Religião - Fundamentalismo: Discursos e Práticas*. Universidade Metodista de São Paulo.
- 2006 “Azusa Street - os primeiros ecos nos EUA e Canadá.” [Canadian Pentecostal roots and trends in relation to the U.S.A.] *Seminário Azusa Street (1906): ecos 100 anos depois*. Universidade Metodista de São Paulo.
- 2006 Response to Laurence Iannaccone, “Current Directions in the Economic Study of Religion.” NAASR Working Group. *North American Association for the Study of Religion (NAASR)*. Washington, D.C.
- 2006 Round-table participant, *Religião e cognição: múltiplas perspectivas* [Religion and Cognition: Multiple Perspectives]. Pontifícia Universidade Católica de São Paulo, SP, Brazil.
- 2006 “Estética e religião” [Aesthetics and Religion]. Faculty Seminar. Programa de Estudos Pós-Graduados em Ciências da Religião, Pontifícia Universidade Católica de São Paulo, SP, Brazil.
- 2006 “Fieldwork and the Translation of ‘Experience.’” *III Seminário Internacional do Núcleo Interdisciplinar do Imaginário e Memória da Universidade de São Paulo*. Bonito, MS, Brazil.
- 2005 “‘Religião’ na historia e nas ciências da religião” [‘Religion’ in History and Religious Studies]. Pontifícia Universidade Católica de São Paulo, Brazil.
- 2005 “Religious Studies in Canada and Brazil: Beyond Normative Pluralism.” *Religious Studies in Canada: Past, Present & Future/Les sciences religieuses au Canada: Passé, présent et avenir*. Ottawa.

## CONFERENCE PARTICIPATION

### Panels Organized

- 2015 “The Work of Data: Methods in the Study of Religions” (with Michael Stausberg) (two sessions). *International Association for the History of Religions (IAHR)*. Erfurt, Germany.
- 2011 “Curses and Blasphemy” (with Gustavo Benavides). *North American Association for the Study of Religion (NAASR)*, San Francisco
- 2010 “Crisis and Creativity: The Changing Faces of Religious Studies Programs.” (two sessions), *International Association for the History of Religions (IAHR)*. Toronto.

- 2010 “Philosophy of Language and Theories of Religion.” *International Association for the History of Religions* (IAHR). Toronto.
- 2006 “Critical Perspectives on Hybridity.” *North American Association for the Study of Religion* (NAASR). Washington, D.C.
- 2006 “Metodos e teorias no estudo da religião” [Method and Theory in the Study of Religion]. *Associação Latino-Americana para o Estudo das Religiões* (ALER), São Bernardo do Campo, Brazil.
- 2005 “Papal Ritual, Death and Politics in Brazil.” *North American Association for the Study of Religion* (NAASR), Philadelphia.
- 2005 “Religion, Agency and Order: Theoretical Issues and Historical Cases.” *International Association for the History of Religions* (IAHR). Tokyo, Japan.
- 2004 Critical symposium on Daniel Dubuisson’s *The Western Construction of Religion* (with Gustavo Benavides). *American Academy of Religion*, Critical Theory and Discourses on Religion Group, San Antonio.
- 2004 “Religion and Agency.” *North American Association for the Study of Religion* (NAASR), San Antonio, Texas.

### Peer-reviewed Papers Presented

- Confirmed* “Heaven above the Cristo Redentor: Kardecist Spiritual Colonies as a Reflection of Brazilian Social Relations.” *American Academy of Religion* (AAR), Western Esotericism Group, San Antonio, USA. Nov. 2016.
- Confirmed* (with Mark Q. Gardiner) “Response to Kevin Schilbrack on ‘Interpretation’” *North American Association for the Study of Religion* (NAASR), San Antonio, USA. Nov. 2016.
- 2016 “A Spatial Model of Religious Authority.” *Canadian Society for the Study of Religion* (CSSR). Calgary, Canada.
- 2016 “Religious Meta-hybridity in Umbanda.” *Canadian Association for Latin-American and Caribbean Studies* (CALACS). Calgary, Canada.
- 2016 “Charismatic Authority, Jihadi-Salafism, and the Paradoxes of ‘Religion’ in Canada.” *Canada, the United States, and Islamic Extremism: Domestic and International Dimensions*. Honolulu, USA.
- 2015 “‘There Is No Greater Plague’: A Brazilian Neo-Pentecostal Theory of Religion.” *International Association for the History of Religions* (IAHR), Erfurt, Germany.
- 2015 “Philosophy and the Study of Religion: Intersection, Reciprocity, Collaboration” (co-authored and co-presented with Mark Q. Gardiner). *International Association for the History of Religions* (IAHR), Erfurt, Germany.
- 2014 “Plural Knowledges in their Social Context: ‘Religion’ in Brazilian Religions.” *European Association for the Study of Religions* (EASR), Groningen, Netherlands.
- 2014 “Environment and Class in Brazilian Popular Music.” *Under Western Skies 3*, Calgary, Canada.
- 2013 “MTSR by the Numbers.” *Method and Theory in the Study of Religion 25th Anniversary Roundtable*. *North American Association for the Study of Religion* (NAASR), Baltimore.

- 2012 “The Beginning and End of Brazilian Religion.” *European Association for the Study of Religion* (EASR), Stockholm, Sweden.
- 2011 “Curses, Cures and Agency in Three Brazilian New Religions.” *North American Association for the Study of Religion* (NAASR), San Francisco.
- 2010 “Umbanda e glocalização [Umbanda and glocalization].” Associação Nacional de Pós-Graduação e Pesquisa em Ciências Sociais (ANPOCS), Caxambú, Brazil.
- 2010 “Semantic Holism and the Insider-Outsider Problem.” *International Association for the History of Religions* (IAHR), Toronto. (Co-authored and co-presented with Mark Q. Gardiner.)
- 2009 “Re-mapping Bateson’s Frame.” *American Academy of Religion* (AAR), Ritual Studies Group, Montréal.
- 2009 “Davidsonian Semantic Theory and Cognitive Science of Religion.” *Meaning in Religion, Cognition and Culture*, University of Aarhus, Denmark. (Co-authored with and presented by Mark Q. Gardiner.)
- 2008 “Reflexivity, Virtuality and Social Relations in Brazilian Umbanda.” *American Academy of Religion* (AAR), Critical Theory and Discourses on Religion Group and Anthropology of Religion Group, Chicago.
- 2008 “The Work of Play in a Brazilian Syncretistic Catholic Ritual,” Wenner-Gren Workshop “Ritual and reflection: tropes in transformation and transgression.” *European Association of Social Anthropologists* (EASA), Ljubljana, Slovenia. (Session report by Jens Kreinath in *Journal of Ritual Studies* 23/1 [2009]: 73–75.)
- 2007 “Ritual Theory and Attitudes to Agency in Brazilian Spirit-possession.” *North American Association for the Study of Religion* (NAASR), San Diego. Panel report (by Jens Kreinath) in *Anthropology News* 49/5 (2008): 63–64.
- 2007 “The Selective Elitism of Brazilian Kardecist Spiritism.” *American Academy of Religion* (AAR), New Religious Movements Group, San Diego.
- 2006 “Hybridity, Essentialism, Temporality: The Case of Umbanda.” *North American Association for the Study of Religion* (NAASR), Washington, D.C.
- 2006 “Playing at Syncretism: New Rituals in a Brazilian Catholic Women’s Group.” *American Academy of Religion* (AAR), Anthropology of Religion and Ritual Studies Groups, Washington, D.C.
- 2006 “*Mestiçagem, Brasilidade and Feijoada*: Extending Brazilian Writings on Hybridity.” *American Academy of Religion* (AAR), Religion in Latin America and the Caribbean Group, Washington, D.C.
- 2006 “Resumo crítico da teoria cognitiva da religião [Critical Overview of Cognitive Theory of Religion].” Associação Latino-Americana para o Estudo das Religiões (ALER), São Bernardo do Campo, Brazil.
- 2006 “Repensando ‘hybridismo: Puridades anteriores e ‘a invenção de tradição [Rethinking Hybridity: Anterior Purities and the Invention of Tradition].” Associação Latino-Americana para o Estudo das Religiões (ALER), São Bernardo do Campo, Brazil.
- 2006 “Estética e religião [Aesthetics and Religion].” *II Simpósio Internacional sobre Religiões, Religiosidades e Culturas*, Dourados, Brazil.
- 2005 “Constitutional Secularization: Religious Pluralism and the Canadian Courts.” *American Academy of Religion* (AAR), Law, Religion, and Culture Group, Philadelphia.

- 2005 “Papal Ritual, Death and Politics in Brazil.” Session organizer and presenter. *North American Association for the Study of Religion (NAASR)*, Philadelphia.
- 2005 “Ethical Reasoning across Cultures.” *Society for the Anthropology of Religion (SAR)*. Vancouver.
- 2005 “Charting the Map Metaphor in Theory of Religion.” *International Association for the History of Religions (IAHR)*. Tokyo, Japan.
- 2005 “Religion, Agency and Transactional Orders.” *International Association for the History of Religions*. Tokyo, Japan.
- 2004 “Religion, Agency and Order.” *North American Association for the Study of Religion (NAASR)*, San Antonio.
- 2004 “Agency, Order and Time in the Human Science of Religion.” *American Academy of Religion (AAR)*, Critical Theory and Discourses on Religion Group, San Antonio.
- 2004 “Questioning ‘Science’ and ‘Religion’ as Comparative Categories.” *American Academy of Religion (AAR regional)*, Vancouver.
- 2004 “Science Fiction, Religion, and Social Change.” *FutureVisions 6.0 Science Fiction and Social Change Symposium*, Mount Royal University, Calgary.
- 2003 “Time, Habit, and Embodied Memory in English Puritanism.” *American Academy of Religion (AAR)*, History of Christianity Section, Atlanta.
- 2003 “The Legal Context of Religious Pluralism in Canada.” *International Society for the Sociology of Religion (SISR/ISSR)*, Turin, Italy.
- 2002 “Michel Despland on Modernity and (Material) Economies of Religion.” *American Academy of Religion (AAR)*, Critical Theory and Discourses on Religion Group, Toronto.
- 2002 “Pragmatism, ‘Religion,’ and Religious Studies.” *American Academy of Religion (AAR)*, Pragmatism and Empiricism in American Religious Thought Group and History, Method, and Theory in the Study of Religion Consultation, Toronto.
- 2001 “Constructionism vs. What?” *American Academy of Religion (AAR)*, Critical Theory and Discourses on Religion Group, Denver.
- 2000 “Bourdieu on Habitus, Consecration and Religion in Late-Modernity” *American Academy of Religion (AAR)*, Critical Theory and Discourses on Religion Group, Nashville.
- 1998 “Gift, Time and the Differentiation of Capital: Late-Medieval Charity and Pierre Bourdieu” *American Academy of Religion (AAR)*, History of Christianity Section, Orlando.
- 1996 “‘All Men’s Money’: Almsgiving and Social Boundaries in Early Modern England” *American Academy of Religion (AAR)*, Critical Theory and Discourses on Religion Group, New Orleans.
- 1996 “Foucault on Idleness, Religion and Time” *Chorus of Voices* conference on Religion and Culture, Montréal.
- 1995 “Puritan Anxiety and the Civilizing Process” *Canadian Society for the Study of Religion*, Montréal.
- 1995 “The Devil’s Poor and the Idle Rich” *International Society for the Sociology of Religion*, Québec City.
- 1995 “‘God Payeth Interest’: Exchange Theory and Early Modern Almsgiving” *American Academy of Religion (AAR tri-regional)*, Boston, Massachusetts.

- 1994 “The Senses in Augustine’s *Confessions*” *American Academy of Religion* (regional), Montréal.
- 1991 “Epistemology and Tuning Theory: Historical Parallels” *Resonant Intervals: Interdisciplinary Perspectives of Music*, Calgary.

### Respondent

- 2010 “Body, Mind and Religion” (two-sessions). *International Association for the History of Religions* (IAHR). Toronto.
- 2005 *In Search of Dialogue among Religions in the Middle East*, Nanzan Institute for Religion and Culture. Nagoya, Japan.
- 2003 “Historicizing Tradition.” *American Academy of Religion* (AAR), Critical Theory and Discourses on Religion Group, Denver.

### CAMPUS/DEPARTMENTAL TALKS

- 2016 Research Lightning talk during, “Religious Authority and Islamic Terrorism” Mount Royal University Research and Scholarship Week.
- 2014 “Religious Hybridity in Brazil.” Latin American Studies Colloquium, Mount Royal University.
- 2014 “Opportunities and Threats in the Global Study of Religions.” Humanities Department Colloquium, Mount Royal University.
- 2011 “Speaking of God: What Philosophy Can Tell Us about Religion (and vice versa...)” (with Mark Gardiner). Humanities Department Colloquium, Mount Royal University.
- 2010 “To Believe or Not to Believe: Atheism and Agnosticism Examined.” Public lecture sponsored by the Multi-faith Chaplaincy, Mount Royal University.
- 2009 “Global Creationism, Fundamentalism and Science.” Humanities Department Colloquium, Mount Royal University.
- 2008 “Tolerance and Liberty: Faith in an Age of Religious Pluralism.” Public lecture sponsored by the Multi-faith Chaplaincy, Mount Royal University.
- 2005 “Speaking of God: What Philosophy Can Tell Us about Religion” (with Mark Gardiner). Humanities Department Colloquium, Mount Royal University.
- 2004 “Spirituality in the Workplace: A Critical Look” (with Debra Jensen). Humanities Department Colloquium, Mount Royal University.
- 2004 Religion in the Media workshop for journalism, public relations, and religious studies students, Mount Royal University.
- 2002 “Searching for God in a California Costco.” Humanities Department Colloquium, Mount Royal University.
- 2002 “The Aftermath of September 11, 2001,” public panel with members of the MRU Policy Studies department.
- 2001 “Houses of Worship in the Lower East Side, Manhattan.” Humanities Department Colloquium, Mount Royal University.
- 2001 “Learning Outcomes and Internationalization at MRC.” Humanities Department Colloquium, Mount Royal University.



1999 “‘God Payeth Interest’: Charity, Order and the Self in Early Modern England.”  
Humanities Department Colloquium, Mount Royal University.

## TEACHING EXPERIENCE

### Graduate

2005–2007 Pontificia Universidade Católica de São Paulo, Brazil (4 sections): Brazilian and Global Creationism; Cognitive Theory of Religion; Textuality, Visuality, and the Sensorium in the Study of Religion; Reading English Language Texts in the Study of Religion

### Undergraduate

1999– Mount Royal University, Calgary (over 60 sections): Religion in the Americas; Nature/Theory of Religion; World Religions (Western & Eastern); World Christianity; Early Christianity; Hebrew Bible; Esotericism, Magic and the Occult; Religion and Film; Social Morality; Death and Afterlife; Religious Experience; Science and Religion

2008 University of Calgary, Calgary (1 section): Theories of Religion

1997–99 University of Alberta, Edmonton. Courses taught (7 sections): World Religions (Western & Eastern); Death and Dying in World Religions; Religion in Literature

1997 St. Mary’s College, Calgary. Courses taught (1.5 sections): Ethics; Medieval Christian Thought

1996–97 Augustana University College, Camrose (5 sections): Christian Ethics; Christian Understanding of Human Nature; The Reformation Period; Religious Meaning, Asian Religions

1994–96 Concordia University, Montréal (3 sections): Contemporary Ethical Issues; Introduction to Christianity

1988–92 Capilano College, North Vancouver (24 sections): Ethics; Epistemology and Metaphysics; Political Philosophy; Critical Thinking; Philosophy in Literature; Existentialism in Literature

1989 University of British Columbia, Vancouver (1 section): Philosophy in Literature

## SERVICE TO PROFESSION

### Professional Organizations

2004– *North American Association for the Study of Religion* (NAASR), Executive Council, (*ex officio* since 2007)

2011–14 *American Academy of Religion* (AAR), Excellence in the Study of Religion Descriptive/Analytic book award jury

2009–12 *American Academy of Religion* (AAR), Anthropology of Religion Group, Co-chair

2007–09 *American Academy of Religion* (AAR), Anthropology of Religion Group, Steering Committee

- 2009 *American Academy of Religion* (AAR), External Reviewer, Western Esotericism Group renewal request
- 2007–09 *American Academy of Religion* (AAR), Religion in Latin America and the Caribbean Group, Steering Committee
- 2001–07 *American Academy of Religion* (AAR), Critical Theory and Discourses on Religion Group: Co-chair

### **Editorships**

- 2008– North American Editor of peer-reviewed journal, *Religion* (Routledge)
- 2006– Book Series co-editor: *Studies in the History of Religions* (Brill)
- 2007– Founding book series editor, *Key Thinkers in the Study of Religion* (Routledge / NAASR)
- 2010– Book Series co-editor: *Texts and Sources in the History of Religions* (Brill)
- 2013– Book Series co-editor: *Religion in the Americas* (Brill)
- 2013– Academic Steering & Advocacy Committee, Open Library of Humanities (OLH)
- 2015– Routledge Open Access Advisory Board

### **Journal Editorial Boards**

- 2004–07 *Religion* (Elsevier)
- 2009– *Journal of Religious and Theological Information* (Hawarth, now Routledge)
- 2008– *Revista de Estudos da Religião (Rever)* (Pontifícia Universidade Católica de São Paulo)
- 2007– *Imaginário* (Universidade de São Paulo)
- 2011– *Horizonte: Revista de Estudos em Teologia e Ciências da Religião* (Pontifícia Universidade Católica de Minas)
- 2012– *Studies in Religion / Sciences religieuses* (SAGE)

### **Ad hoc Manuscript Review**

- 60+ journal articles
- Five new journal proposals.
- Seven book manuscripts (Oxford UP, Cambridge UP, Routledge, Continuum, Brill)

### **DEPARTMENTAL/UNIVERSITY SERVICE**

#### **Graduate Defences**

- 2015 Håkon Tandberg, “The Fire In Relationships: A Relational Approach To Contemporary Parsi Zoroastrianism.” Supervisor: Michael Stausberg. Ph.D. Religious Studies. Bergen University, Norway.
- 2014 Clarissa de Franco, “O ateísmo de Richard Dawkins nas fronteiras da ciência evolucionista e do senso comum.” Supervisor: Edênio Valle. Ph.D. Ciências da Religião, Pontifícia Universidade Católica de São Paulo, Brazil.

- 2011 Kyle Nunweiler, “Making Sense of the Sacred: Testing Justin Barrett’s Counterintuitiveness Coding and Quantifying System on the Classical Evidence from the Hebrew Bible.” Supervisor: Lyle Eslinger. M.A. Religious Studies, University of Calgary, Canada.
- 2006 Kleber Maia Marinho, “In The President We Trust: uma análise da concepção religiosa na esfera política dos EUA presente nos discursos de George W. Bush.” Supervisor: Frank Usarski. M.A. Ciências da Religião, Pontifícia Universidade Católica de São Paulo, Brazil.

### **Departmental Committees**

Tenure (2003–05, 2008–16)  
 Chair Selection (2003–04)  
 Search/Hiring (2008–09; 2010–11; 2011–12)

### **University Committees**

Academic Council [quasi-Senate], 2000–02  
 Program [curriculum approval] and Policy (2000–01)  
 Leave Granting (2003–05)  
 Copyright (2003–04)  
 General Faculties Council [Senate] (2008–10, 2011–13)  
 GFC By-laws and Striking Subcommittee (2008–10)  
 Internal Research Grants (2008–12)  
 Responsible Conduct of Research (2010–12)  
 Promotion Appeals (2011–12)  
 Faculty of Arts Promotion (2014–15)

I have served on a further 15 departmental/university committees while at MRU.

### **Multi-university Committees**

[Alberta] Religious Studies and Theology Articulation Committee (2016–)

### **International Service**

- 2015 Invited visit to Brazilian partner institution (Pontifícia Universidade Católica de Campinas) (lectures, orientation meetings with graduate students, meetings with administrators and faculty members).
- 2009 Invited campus visit (UNICEUB, Brasília) to lay groundwork for an International Partnership Agreement with MRU (lecture, meetings with administrators).

## COMMUNITY OUTREACH

- 2016 “Quão Islâmico é o Estado Islâmico? [How Islamic is the Islamic State?].” A . . . R . . . L . . . S . . . “Templários da Justiça” N° 482 (Masonic Lodge), São João da Boa Vista, Brazil.
- 2015 “Science and Religion in Islam and Hinduism.” *Apeiron Society for the Practice of Philosophy*, Calgary.
- 2015 “Relações entre a religião e o estado: quatro modelos e um paradoxo” (Religion/State Relations: Four Models and a Paradox). A . . . R . . . L . . . S . . . “Templários da Justiça” N° 482 (Masonic Lodge), São João da Boa Vista, Brazil.
- 2015 “Religion by the Numbers: Trends in the World Today.” Crowfoot Public Library, Calgary.
- 2014 “Religion by the Numbers: Trends in the World Today.” Nose Hill Public Library.
- 2011 Advisor, National High School Debating Team (preparing for a question on Islam for the World Schools Debating Championships).
- 2011 “Zen Gardens and Beds of Nails: An Introduction to Asian Religions.” Public lecture at the Garrison Green Seniors Community, Calgary.
- 2011 “Speaking of God: What Philosophy Can Tell Us about Religion (and vice versa...)” (with Mark Gardiner). Annual retreat of the *Apeiron Society for the Practice of Philosophy*, Kannanaskis.
- 2011 “Comparing Christianity, Judaism and Islam.” Public lecture at the Garrison Green Seniors Community, Calgary.
- 2009 “Creationism, Scientism, Fundamentalism.” Annual retreat of the *Apeiron Society for the Practice of Philosophy*, Kannanaskis.
- 2007 “O após-morte nas religiões do mundo” [Afterlife in the world’s religions]. Casa do Saber, São Paulo, Brazil.
- 2007 “O após-morte nas religiões do mundo.” Grupo da Fraternidade Irmão Joseph (Spiritist group), São João da Boa Vista, Brazil.
- 2005 “Atheism, Theism, and Agnosticism.” *Philosophy Café*, Calgary.
- 2004 “Are All Religions the Same at Heart?” *Apeiron Society for the Practice of Philosophy*, Calgary.
- 2004 “Are All Religions the Same at Heart?” *Philosophy Café*, Calgary.

## CITIZENSHIP & LANGUAGES

Canadian citizen

*Fluent:* English, Portuguese; *Working:* French; *Reading:* Spanish, Italian

## PROFESSIONAL ASSOCIATIONS

- 1994– American Academy of Religion (AAR)
- 1995– Canadian Society for the Study of Religion (CSSR/SCÉR)
- 1995– International Association for the History of Religions (IAHR)
- 2002– North American Association for the Study of Religion (NAASR)

## AWARDS AND HONORS

- 2008–10 MRU Internal Research Grant.
- 2007 Research Fellowship, Coordenação de Aperfeiçoamento de Pessoal de Nível Superior (CAPES).
- 2005–06 Research Fellowship, Fundação de Amparo à Pesquisa do Estado de São Paulo (FAPESP).
- 2005 Invitation Fellowship for Research in Japan, Japan Society for the Promotion of Science
- 2003 U.S. Department of State funding for presenting at the annual meeting of the *International Society for the Sociology of Religion*, Turin (Italy).
- 2002 Fulbright Summer Institute: “Religion in the United States: Pluralism and Public Presence” (University of California, Santa Barbara)
- 2002 NAWeb2002 (North American Web Conference) Educational Internet Site of the Year.