

Steven Engler

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EDUCATION

- 1999 Ph.D., Religion, Concordia University, Montréal. *Dissertation*: “The Devil’s Poor and the Invisible City: Charity, Order and Agency in Early Modern England.”
Supervisor: Michel Despland.
- 1989 M.A., Philosophy, University of Toronto
- 1986 B.A., Philosophy, University of British Columbia

CITIZENSHIP & LANGUAGES

Canadian citizen

Fluent: English, Portuguese *Working*: French *Reading*: Spanish, Italian

PROFESSIONAL APPOINTMENTS

- 1999– Professor of Religious Studies, Department of Humanities, Mount Royal University, Calgary, AB, Canada (Tenured 2002, Full Professor 2012)
- 2008– Affiliate Professor, Department of Religion, Concordia University, Montréal
- 2014–2017 Professor Colaborador, Programa de Estudos Pós-Graduados em Ciências da Religião, Pontifícia Universidade Católica de São Paulo, Brazil
- 2005–2007 Visiting Research Professor, Programa de Estudos Pós-Graduados em Ciências da Religião, Pontifícia Universidade Católica de São Paulo, Brazil

PUBLICATIONS

	All	Since 2015
Citations		
Google Scholar – https://is.gd/LIQo78	Citations 873	545
	h-index 16	14
	i10-index 27	21

Books

- Accepted/In Revisions* *Theorizing ‘Religious’: Agency, Order and Time in Early Modern Charity.*
Vandenhoeck & Ruprecht – Critical Studies in Religion/Religionswissenschaft.
- Contracted* *Tradition: A Critical Primer.* Equinox – Concepts in the Study of Religion: Critical Primers.

Contracted *In the Beginning Was the Network: Holistic Semantics and the Study of Religion.*
De Gruyter – Religion and Reason (with Mark Q. Gardiner, Mount Royal
University).

Co-Edited Books

- Forthcoming* *The Routledge Handbook of Research Methods in the Study of Religion*, 2nd ed.
(co-edited with Michael Stausberg, University of Bergen).
- Forthcoming* *Global Phenomenologies of Religion: An Oral History in Interviews.* Equinox
(co-edited with Satoko Fujiwara, University of Tokyo, and David Thurfjell,
Södertörn University).
- 2016 *The Oxford Handbook of the Study of Religion.* Oxford UP (co-edited with
Michael Stausberg).
- 2016 *Handbook of Contemporary Religions in Brazil.* Brill (co-edited with Bettina E.
Schmidt, University of Wales Trinity Saint David, UK).
- 2011 *The Routledge Handbook of Research Methods in the Study of Religion* (co-edited
with Michael Stausberg). *Translations: Turkish, Polish, Portuguese* (partial).
- 2005 *Historicizing “Tradition” in the Study of Religion.* de Gruyter (co-edited with
Gregory P. Grieve, University of North Carolina).

Refereed Journal Articles (italicized date=open access; co-author listed before title if lead author)

- Under review* “The Semantics of Monstrous Action.” *Journal of Gods and Monsters.*
2020 “Umbanda: Africana or Esoteric?” *Open Library of Humanities* 6/1: 1–36.
<https://doi.org/10.16995/olh.469>
- 2019 “Theory Building: Working the Data-Theory Spectrum.” *Horizonte: Revista de
Estudos de Teologia e Ciências da Religião* 17/53: 569–588. [also in Portuguese
translation] <https://doi.org/10.5752/P.2175-5841.2019v17n53p569>
- 2018 (with Mark Q. Gardiner) “Davidsonian Semantic Theory and Cognitive Science
of Religion.” *Filosofia Unisinos* 19/3: 311–321.
<https://doi.org/10.4013/fsu.2018.193.13>
- 2018 “Theoretical Appliqué and Comparative Spirit Work in Cristina Rocha’s *John of
God*.” *Horizonte: Revista de Estudos de Teologia e Ciências da Religião* 16/49:
223–256. <https://doi.org/10.5752/P.2175-5841.2018v16n49p223-256>
- 2017 “Semantics and the Sacred.” (with Mark Q. Gardiner). *Religion* 47/4: 616–640.
doi: 10.1080/0048721X.2017.1362784
- 2016 “Dona Benta’s Rosary: Managing Ambiguity in a Brazilian Women’s Prayer
Group.” *Journal of the American Academy of Religion* 84/3: 776–805.
doi:10.1093/jaarel/lfv092
- 2016 “Why Be Critical?: Introducing a Symposium on *Capitalizing Religion*.” *Religion*
46/3: 412–419. <https://doi.org/10.1080/0048721X.2016.1192831>
- 2015 (with Mark Q. Gardiner) “The Philosophy and Semantics of the Cognitive
Science of Religion.” *Journal for the Cognitive Science of Religion* 3/1: 7–35.
doi:10.1558/jcsr.v3i1.21033 Target article – “Response to Commentaries.”
JCSR 3/1: 75–83. doi:10.1558/jcsr.v3i1.29556

- 2012 “Re-mapping Bateson’s Frame” (with Mark Q. Gardiner). *Journal of Ritual Studies* 26/2: 7–20.
- 2012 “Umbanda and Africa.” *Nova Religio: The Journal of Alternative and Emergent Religions* 15/4: 13–35. doi: 10.1525/nr.2012.15.4.13
- 2012 (with Mark Q. Gardiner) “Semantic Holism and the Insider-Outsider Problem.” *Religious Studies* 48/2: 239–255. doi:10.1017/S0034412511000205
- 2011 “A Umbanda e a glocalização.” *Debates do NER* 12/20: 11–44.
- 2011 “‘Religion,’ ‘the Secular’ and the Critical Study of Religion.” *Studies in Religion/Sciences Religieuses* 40/4: 419–442. doi:10.1177/0008429811420406
With “Response to Timothy Fitzgerald.” 456–460.
doi:10.1177/0008429811420407
- 2011 “Constitutional Secularization: Religious Pluralism and the Canadian Courts.” *Horizonte: Revista de Estudos de Teologia e Ciências da Religião* 9/21: 220–241.
- 2010 “Ten Implications of Semantic Holism for Theories of Religion” (with Mark Q. Gardiner). *Method & Theory in the Study of Religion* 22/4: 283–292.
doi:10.1163/157006810X531067
- 2010 (with Mark Q. Gardiner) “Charting the Map Metaphor in Theories of Religion.” *Religion* 40/1: 1–13. doi:10.1016/j.religion.2009.08.010
- 2010 “A filosofia semântica e o problema *insider-outsider*” [Philosophical Semantics and the Insider-Outsider Problem] (with Mark Q. Gardiner). *Revista de Estudos da Religião (Rever)* 10/3: 89–105. <https://is.gd/mmywox>
- 2009 “Ritual Theory and Attitudes to Agency in Brazilian Spirit Possession.” *Method & Theory in the Study of Religion* 21/4: 460–492.
doi:10.1163/094330509X12568874557298
- 2009 “Umbanda and Hybridity.” *Numen: International Review for the History of Religions* 56/5: 545–577. doi:10.1163/002959709X12469430260084
- 2007 “Time, Habit, and Agency in English Puritanism.” *Method and Theory in the Study of Religion* 19/3–4: 301–322. doi:10.1163/157006807794757520
- 2007 “Tipos de Criacionismos Cristãos” [Types of Christian Creationisms]. *Revista de Estudos da Religião (Rever)* 7/2: 83–107. <https://is.gd/bFMme2D>
- 2006 “Agency, Order, and Time in the Human Science of Religion.” *Religion* 36/3: 120–126. doi:10.1016/j.religion.2006.08.001
- 2006 “Religious Studies in Canada and Brazil: Pro-pluralism and Anti-theology in Context.” *Studies in Religion/Sciences Religieuses* 35/3&4: 445–471.
doi:10.1177/000842980603500306
- 2006 “Rethinking ‘Hybridity’: Anterior Purities and the Invention of Tradition.” *Religião e Cultura* 10: 9–20.
- 2006 “*Dāna* (Dádiva) em religiões do Sul da Ásia: Pressuposições e o lugar de teorias” [*Dāna* (Gifting) in South Asian Religions: Presuppositions and the Place of Theory]. *Estudos de Religião* 21: 88–116.
- 2005 “Two Problems with Constructionism in the Study of Religion.” *Revista de Estudos da Religião (Rever)* 5/4: 28–34. <https://is.gd/Xk7U7d>
- 2004 “Constructionism vs. What?” *Religion* 34/4: 291–313.
doi:10.1016/j.religion.2004.09.001

- 2004 “Teoria da religião norte-americana: alguns debates recentes [Theory of Religion in North America: Recent Debates].” *Revista de Estudos da Religião (Rever)* 4/4: 27–42. <https://is.gd/7eWbIY>
- 2003 “‘Science’ vs. ‘Religion’ in Classical Ayurveda.” *Numen: International Review for the History of Religions* 50/4: 416–463. doi:10.1163/156852703322446679
- 2003 “Modern Times: Religion, Consecration, and the State in Bourdieu.” *Cultural Studies* 17/3&4: 445–467. doi:10.1080/0950238032000083890

Peer-reviewed Book Chapters

- Forthcoming* “Religiology and Existential Phenomenology – Canada.” (Transcribed and edited interviews with Louis Rousseau and Earle Waugh, with critical framing essay) In Satoko Fujiwara, David Thurfjel and Steven Engler, eds. *Phenomenologies of Religion: Cross-culturally Revisited*. Equinox.
- Forthcoming* (with Mark Q. Gardiner) “Comparing Comparison: Smith and Davidson.” In Barbara Krawcowicz, ed. *Imagining Smith*. Equinox.
- Forthcoming* (with Mark Q. Gardiner) “Religion, Translation, Semantics.” In Hephzibah Israel, ed. *The Routledge Handbook of Translation and Religion*. Routledge.
- Forthcoming* “Grounded Theory.” In Steven Engler and Michael Stausberg, eds. *The Routledge Handbook of Research Methods in the Study of Religion*, 2nd ed. Routledge.
- Forthcoming* “Coding” (with Tanya Luhrmann, Alex Alaszewski, Eve Winter). In Steven Engler and Michael Stausberg, eds. *The Routledge Handbook of Research Methods in the Study of Religion*, 2nd ed. Routledge.
- Forthcoming* (with Sophie Gilliat-Ray, Stephen Jacobs and Stephen Gregg) “Research Ethics.” In Steven Engler and Michael Stausberg, eds. *The Routledge Handbook of Research Methods in the Study of Religion*, 2nd ed. Routledge.
- Forthcoming* (with Landon Schnabel, Ryan Burge, Ryon Cobb, Pat Hastings, Mirya Holman, Besheer Mohamed, Jason Shelton, and Gregory Smith) “Surveys Research.” In Steven Engler and Michael Stausberg, eds. *The Routledge Handbook of Research Methods in the Study of Religion*, 2nd ed. Routledge.
- Forthcoming* “Theorizing and Conceptual Analysis” (with Mark Q. Gardiner). In Steven Engler and Michael Stausberg, eds. *The Routledge Handbook of Research Methods in the Study of Religion*, 2nd ed. Routledge.
- Forthcoming* “The Concept of Tradition.” In Kevin Schilbrack, ed. *The Blackwell Companion to Religious Diversity*. Wiley-Blackwell.
- 2018 (with Mark Q. Gardiner) “Combining and Constituting: A Response to Kevin Schilbrack.” In Brad Stoddard, ed. *Method Today: Redescribing Approaches to the Study of Religion*. Equinox, 228–236.
- 2017 “A Critical Response to Cognitivist Theories of Religion” (with Mark Q. Gardiner). In Richard King, ed. *Religion, Theory, Critique: Classic and Contemporary Approaches and Methodologies*. Columbia University Press, 237–246.
- 2016 “Introduction” (with Bettina E. Schmidt). In Bettina E. Schmidt and Steven Engler, eds. *Handbook of Contemporary Religions in Brazil*. Brill, 1–29.
- 2016 “Umbanda.” In Bettina E. Schmidt and Steven Engler, eds. *Handbook of Contemporary Religions in Brazil*. Brill, 204–224.

- 2016 “Afro-Brazilian and Indigenous-Influenced Religions” (with Ênio Brito). In Bettina E. Schmidt and Steven Engler, eds. *Handbook of Contemporary Religions in Brazil*. Brill, 142–169.
- 2016 “Kardecism” (with Artur Cesar Isaia). In Bettina E. Schmidt and Steven Engler, eds. *Handbook of Contemporary Religions in Brazil*. Brill, 186–203.
- 2016 (with Michael Stausberg) “Theories of Religion.” In Michael Stausberg and Steven Engler, eds. *The Oxford Handbook of the Study of Religion*. Oxford University Press, 52–72.
- 2016 (with Mark Q. Gardiner) “Semantics.” In Michael Stausberg and Steven Engler, eds. *The Oxford Handbook of the Study of Religion*. Oxford University Press, 195–207.
- 2013 “Lincoln’s Clarion Call for Methodological Solipsism” (with Mark Q. Gardiner). In Aaron Hughes, ed. *Theory and Method in the Study of Religion: Twenty-Five Years on*. Brill. 159–163.
- 2011 “Grounded Theory.” In Michael Stausberg and Steven Engler, eds. *The Routledge Handbook of Research Methods in the Study of Religion*. Routledge, 256–274.
- 2011 “Other Religions as Social Problem: The Universal Church of the Kingdom of God and Afro-Brazilian Traditions.” In Titus Hjelm, ed. *Religion and Social Problems*. Routledge, 213–228.
- 2009 “Religion as Superhuman Agency: On E. Thomas Lawson and Robert N. McCauley (1990), *Rethinking Religion: Connecting Cognition and Culture*” (with Mark Q. Gardiner). In Michael Stausberg, ed. *Contemporary Theories of Religion: A Critical Companion*. Routledge, 22–38.
- 2005 “Tradition’s Legacy.” In Steven Engler and Gregory P. Grieve, eds. *Historicizing “Tradition” in the Study of Religion*. DeGruyter, 357–378.

Non-refereed articles

- 2020 (with Michael Stausberg) “*Religion at 50: Pasts and Futures.*” *Religion* 50/1: 1–11. <https://doi.org/10.1080/0048721X.2020.1703309>
- 2019 “Editorial: The Nature and Place of Theory in the Study of Religion/s.” *Horizonte: Revista de Estudos de Teologia e Ciências da Religião* 17/53: 562–568. [also in Portuguese translation] <https://doi.org/10.5752/P.2175-5841.2019v17n53p562>
- 2015 “A Gringo Studies Umbanda: Lessons for Theory and Method.” *Estudos de Religião* 29/1: 205–214. <https://is.gd/09Zgga>
- 2014 “Bibliometrics and the Study of Religion’s.” *Religion* 44/2: 193–219. <https://doi.org/10.1080/0048721X.2014.893680>
- 2014 “Signs in Their Times: Introducing a Review Symposium on Robert Yelle’s *Semiotics of Religion.*” *Religion* 44/1: 84–91.
- 2013 “‘God(s)’ as a Comparative Category” (with Mark Q. Gardiner). *DIN – Tidsskrift for religion og kultur* 2013/1: 120–132.
- 2012 “The Benefits and Risks of Strategic Genealogy and Dichotomy” (part of a symposium on Manuel Vásquez’ *More than Belief*) *Religion* 42/4: 609–616.
- 2011 “Crisis and Creativity: Opportunities and Threats in the Global Study of Religion’s” (with Michael Stausberg) *Religion* 41/2: 127–143.

- 2009 “Brazilian Spirit Possession and Theory of Ritual.” *ARC: The Journal of the Faculty of Religious Studies, McGill University* 37: 1–28. (published keynote)
- 2008 “Field Guides to the Study of Religion.” *Religious Studies Review* 34/1: 17–29.
- 2008 Review Essay of Nancy K. Frankenberry (Ed.) *Radical Interpretation in Religion* (2002) (with Mark Q. Gardiner). *Method and Theory in the Study of Religion* 20/2: 185–190.
- 2007 “Theory of Religion: Resources for Libraries.” *Behavioral and Social Science Librarian* 26/2: 29–45.
- 2004 “Consider Translation: A Roundtable Discussion” (editor and co-author, with Susan Bassnett, Robert Bringham and Susan M. DiGiacomo). *Religious Studies Review* 30/2&3: 107–120. (Reprinted in 33/4 [2007]: 299–316)
- 2003 “Michel Despland: Philosophy of Religion in History.” *Religious Studies Review* 29/4: 339–346.
- 2002 “Using Images in the Religious Studies Classroom” (with Irene Naested). *Teaching Theology & Religion* 5/3: 161–168.
- 2000 “Reading in Colors: Highlighting for Active Reading in Religious Studies” (with Benjamin Berger). *Teaching Theology & Religion* 4/1: 27–31.
- 1997 “Buddhism and the West in *Song of Ceylon*.” *The Cresset* 60/6: 8–14.
- 1994 “Against Representation: The Rhetorical Use of Dürer’s *Reclining Woman*.” *Undisciplined: an Interdisciplinary Journal* 1: 74–112.
- 1994 “The Puritans and the Civilizing Process.” *Journal of Religion and Culture* 8: 49–72.

Non-peer-reviewed Book Chapters

- Forthcoming* (with Satoko Fujiwara and David Thurfjel) “Introduction: The Contested Legacies of Phenomenologies of Religion.” In Satoko Fujiwara, David Thurfjel and Steven Engler, eds. *Global Phenomenologies of Religion: An Oral History in Interviews*. Equinox.
- Forthcoming* (with Satoko Fujiwara and David Thurfjel) “Afterward.” In Satoko Fujiwara, David Thurfjel and Steven Engler, eds. *Global Phenomenologies of Religion: An Oral History in Interviews*. Equinox.
- Forthcoming* “Introduction” (with Michael Stausberg) In Steven Engler and Michael Stausberg, eds. *The Routledge Handbook of Research Methods in the Study of Religion*, 2nd ed. Routledge.
- 2019 “New Science, New Self: Religion, Agency and Healing in the Fourth Industrial Revolution.” *Proceedings of the Third International Conference on Religion and Healing*. Sogang University, 58–85.
- 2018 “Religion/Healing, Theory/Method.” *Proceedings of the Second International Conference on Religion and Healing*. Seoul, S. Korea: Sogang University, 1–43.
- 2016 (with Michael Stausberg) “Introduction.” In Michael Stausberg and Steven Engler, eds. *The Oxford Handbook of the Study of Religion*. Oxford University Press, 1–5.
- 2014 “Criacionismo: um fundamentalismo anti-darwiniano?” [Creationism: Fundamentalist Anti-Darwinianism?]. In Clarissa de Franco and Rodrigo

- Petrônio, eds. *Crença e evidencia: Aproximações e controvérsias entre religião e teoria evolucionária no pensamento contemporâneo*. Paulinas. 31–41.
- 2014 “Panorama Internacional das Religiões.” In Gilbraz Aragão, Newton Cabral and Edênio Valle, Eds. *Para onde vão os estudos da religião no Brasil?* ANPTECRE. 259–285
- 2013 “Metodologia em ciência da religião” [methodology in the study of religion/s]. (with Michael Stausberg). In João Décio Passos and Frank Usarski, eds. *Compêndio de Ciência da Religião*. Paulinas, 63–73.
- 2011 (with Michael Stausberg) “Introduction.” In Michael Stausberg and Steven Engler, eds. *The Routledge Handbook of Research Methods in the Study of Religion*. Routledge, 3–20.
- 2011 (with Michael Stausberg) “Preface: Why This Book?” In Michael Stausberg and Steven Engler, eds. *The Routledge Handbook of Research Methods in the Study of Religion*. Routledge, xx–xxi.
- 2011 “A distinção relativa entre a teologia e as ciências da religião “[The Relative Distinction between Theology and the Study of Religion]. In Pedro A. Ribeiro de Oliveira and Geraldo de Mori, eds. *Religião e Educação para a cidadania*. SOTER/Paulinas, 229–241.
- 2011 “O criacionismo” [Creationism]. In Eduardo R. Cruz, ed. *Teologia e ciências naturais: teologia da criação, ciências e tecnologia em diálogo*. Paulinas, 231–255.
- 2009 “Translation, Tradition and the Eternal Present of the Sacred Text.” In Carlos Gohn and Lyslei Nascimento, eds. *A Bíblia e suas traduções*. Humanitas/USP, 225–241.
- 2008 “Latin America.” (Chapter editor; author of introduction and section on Brazil; with co-authors Anatile Idoyaga Molina, Renée de la Torre, Pablo Barrera Rivera and Sylvia Marcos) In Gregory D. Alles, ed. *Religious Studies: A Global View*. Routledge, 269–300.
- 2008 “Science Fiction, Religion and Social Change.” In Lee Easton and Randy Schroeder, eds. *The Influence of Imagination: Essays on Science Fiction and Fantasy as Agents of Change*. McFarland & Company, 108–117.
- 2007 “A Estética da Religião” [Aesthetics and Religion]. In Frank Usarski, ed. *O espectro disciplinar da(s) Ciência(s) da Religião*. Paulinas, 199–231.
- 2003 “Social Aspects of Religion in Canada.” In Lucia Macháčková, ed. *Sociálny aspekt náboženstva – Social Aspects of Religion*. Ústav pre vzťahy štátu a cirkvi (ÚVŠC) – Institute for State-Church Relations, 37–57 [Slovak translation, 139–159].

Encyclopedia Articles

- Forthcoming* “Umbanda.” In Egil Asprem, ed. *Brill Dictionary of Contemporary Esotericism*. Brill.
- Forthcoming* “Kardecism.” *Brill Dictionary of Contemporary Esotericism*.
- Forthcoming* “Legião da Boa Vontade.” *Brill Dictionary of Contemporary Esotericism*.
- 2020 “Brazil.” Updated entry in Todd M. Johnson and Gina A. Zurlo, eds. *World Christian Encyclopedia*, 3rd ed. Edinburgh University Press, 134–143.

- 2019 “Macumba, Quimbanda, and Umbanda.” *Encyclopedia of the Bible and its Reception*. DeGruyter, 17: 384–387.
- 2018 “Umbanda.” *World Religions and Spirituality Project*.
<https://wrldrels.org/2018/01/18/umbanda/>
- 2015 “Hybridity.” In Robert A. Segal and Kocku von Stuckrad, eds. *Vocabulary for the Study of Religion*. Brill, 2: 212–216.
- 2015 “Translation” (with Mark Q. Gardiner). *Vocabulary for the Study of Religion* 3: 521–526.
- 2015 “Kardecism.” In Joseph P. Laycock, ed. *Spirit Possession around the World: Possession, Communion, and Demon Expulsion across Cultures*. ABC-CLIO, 198–201.
- 2015 “Umbanda.” *Spirit Possession around the World*, 357–359.
- 2005 “Discourse.” In Kocku von Stuckrad, ed. (with C. Auffarth, J. Bernard and H. Mohr). *The Brill Dictionary of Religion*. Brill, 1: 516–519.
- 2005 “Tradition” *The Brill Dictionary of Religion* 4: 1907–1911.
- 2005 “Translation.” *The Brill Dictionary of Religion* 4: 1916–1920.

Academic Blog Posts

- 2020 (with Mark Q. Gardiner) “Webs without Borders” (response to podcast). *The Religious Studies Project* <https://is.gd/9OO8ez>
- 2016 “‘Revolutionary Love’ as Interdisciplinary Therapeutic.” *Religion Bulletin* <https://is.gd/fiQO1c>
- 2016 “If I Only Knew Then ... Tenured Scholars on Professionalization: Steven Engler.” *Religion Bulletin* <https://is.gd/BpT8do>
- 2013 “Eight Tips on Writing Efficiently while Overloaded with Teaching, Service and Kids.” *The Professor Is In*. <https://is.gd/y2dhXf>

Book Reviews

- 2020 Emily Pierini, *Jaguars of the Dawn: Spirit Mediumship in the Brazilian Vale do Amanhecer* (2020). *Numen* 67/5-6.
- 2019 J. Lorand Matory, *The Fetish Revisited: Marx, Freud, and the Gods Black People Make* (2018). *Studies in Religion/Sciences Religieuses* 48/2: 306–309.
- 2019 Peter Berger and Justin Kroesen, eds., *Ultimate Ambiguities: Investigating Death and Liminality* (2016). *Reading Religion*. <https://is.gd/jtGCpJ>
- 2018 Steven W. Ramey, ed., *Fabricating Difference* (2017). *Reading Religion*. <https://is.gd/4fza89>
- 2018 Cristina Rocha, *John of God: The Globalization of Brazilian Faith Healing* (2017). *Religion* 48/2: 344–347.
- 2017 Henry Glassie and Pravina Shukla, *Sacred Art: Catholic Saints and Candomblé Gods in Modern Brazil* (2017). *Reading Religion*. <https://is.gd/uyCxyk>
- 2017 Corinne G. Dempsey. *Bridges between Worlds: Spirits and Spirit Work in Northern Iceland* (2016). *Reading Religion*. <https://is.gd/CdBixx>
- 2017 Michael Jimenez, *Remembering Lived Lives: A Historiography from the Underside of Modernity* (2017). *Reading Religion*. <https://is.gd/erccal>

- 2016 Marc Gidal, *Spirit Song: Afro-Brazilian Religious Music and Boundaries* (2016). *Reading Religion*. <https://is.gd/O1tOVX>
- 2014 Christina Rocha and Manuel A. Vásquez, eds., *The Diaspora of Brazilian Religions* (2013). *Revista de Estudos da Religião (Rever)* 14/1: 324–326. <https://is.gd/855xv7>
- 2013 Aaron W. Hughes, *Abrahamic Religions: On the Uses and Abuses of History* (2012). *Estudos de Religião* 27/2: 306–311. <https://is.gd/xIrU2A>
- 2013 Yvonne C. Zimmerman, *Other Dreams of Freedom: Religion, Sex, and Human Trafficking* (2013). *Estudos de Religião* 27/1: 259–265. <https://is.gd/1CQUE3>
- 2012 Charles H. Lippy and Peter W. Williams, eds., *Encyclopedia of Religion in America* (2010). *Journal of Religious and Theological Information* 11/1–2: 93–97.
- 2010 Ondina E. González and Justo L. González, eds., *Christianity in Latin America: A History* (2008). *Religion* 40/4: 353–354.
- 2009 James Jupp, ed., *The Encyclopedia of Religion in Australia* (2009). *Journal of Religious and Theological Information* 8/3–4: 193–194.
- 2009 James R. Lewis and Olav Hammer, eds., 2007. *The Invention of Sacred Tradition*. *Religion* 39/4: 395–396.
- 2009 John Warne Monroe, *Laboratories of Faith: Mesmerism, Spiritism and Occultism in Modern France* (2008). *Religion* 39/2: 205–206.
- 2008 John Corrigan, ed., *The Oxford Handbook of Religion and Emotion* (2008). *Religious Studies Review* 34/3: 165.
- 2007 Francisco Diez de Velasco, *Breve historia de las religiones* (2006). *Religious Studies Review* 33/3: 210.
- 2007 Faustino Teixeira and Renata Menezes, eds., *As religiões no Brasil: continuidades e rupturas* (2006). *Religious Studies Review* 33/3: 258.
- 2007 Thomas Tweed, *Crossing and Dwelling: A Theory of Religion* (2006). *Religious Studies Review* 33/1: 30–31.
- 2007 Thomas Ryba, George D. Bond, and Herman Tull, eds., *The Comity of Grace and Method: Essays in Honor of Edmund F. Perry* (2004). *Religious Studies Review* 33/1: 30.
- 2007 Jean-Marc Larouche and Guy Ménard, eds., *L'étude de la religion au Québec: Bilan et prospective* (2001). *Religious Studies Review* 33/1: 30.
- 2007 Peter Antes, Armin W. Geertz, and Randi R. Warne, eds., *New Approaches to the Study of Religion. Volume 1: Regional, Critical and Historical Approaches and Volume 2: Textual, Comparative, Sociological and Cognitive Approaches* (2004). *Religious Studies Review* 33/1: 30.
- 2006 Roger Bastide, *Social Origins of Religion* (2003). *Religious Studies Review* 32/2: 104–105.
- 2006 Daniel Dubuisson, *The Western Construction of Religion: Myths, Knowledge, and Ideology* (2003). *Religious Studies Review* 32/2: 102.
- 2006 Faustino Teixeira, ed., *A(s) Ciência(s) da Religião no Brasil: Afirmação de uma área acadêmica* (2001). *Religious Studies Review* 32/2: 102.
- 2006 Antônio Flávio Pierucci, *O desencantamento do mundo: Todos os passos do conceito em Max Weber* (2003). *Religious Studies Review* 32/1: 25–26.

- 2006 José Guilherme Cantor Magnani, *Festa no pedaço: Cultura popular e lazer na cidade* (2003). *Religious Studies Review* 32/1: 54.
- 2006 Iva Doležalová, Luther H. Martin and Dalibor Papoušek, eds., *The Academic Study of Religion during The Cold War: East and West* (2001). *Religious Studies Review* 32/1: 25 & 32/2: 102–103.
- 2006 Justin L. Barrett, *Why Would Anyone Believe in God?* (2004). *Religious Studies Review* 32/2: 103–104.
- 2006 Phillip E. Hammond, *The Dynamics of Religious Organizations: The Extravasation of the Sacred and Other Essays* (2000). *Religious Studies Review* 32/2: 103.
- 2006 Paulo Barrera Rivera, *Tradição, transmissão e emoção religiosa: Sociologia do protestantismo contemporâneo na América Latina* (2001). *Religious Studies Review* 32/1: 54–55 & 32/2: 102.
- 2006 Raul Marino Jr., *A religião do cérebro: As novas descobertas da neurociência a respeito da fé humana* (2005). *Religious Studies Review* 32/1: 54 & 32/2: 105.
- 2005 Peter Antes, Armin W. Geertz, and Randi R. Warne, eds., *New Approaches to the Study of Religion. Volume 1: Regional, Critical and Historical Approaches and Volume 2: Textual, Comparative, Sociological and Cognitive Approaches* (2004). *Revista de Estudos da Religião (Rever)*. <https://is.gd/HsKGxC>
- 2005 Iva Doležalová, Luther H. Martin, and Dalibor Papoušek, eds., *The Academic Study of Religion during The Cold War: East and West* (2001). *Revista de Estudos da Religião (Rever)*. <https://is.gd/F10xrA>
- 2004 Seth Kunin, *Religion: The Modern Theories* (2003). *Studies in Religion/Sciences Religieuses* 33/3&4: 466–467.
- 2004 Ilkka Pyysiäinen and Veikko Anttonen, eds., *Current Approaches in the Cognitive Science of Religion* (2002); Robert N. McCauley and E. Thomas Lawson. *Bringing Ritual to Mind: Psychological Foundations of Cultural Forms* (2002). *Numen: International Review for the History of Religions* 51/4: 354–358.
- 2004 Russell McCutcheon, *Critics Not Caretakers: Redescribing the Public Study of Religion* (2001). *Journal of Religion* 84/1: 150–151.
- 2004 Linda Woodhead, ed., *Peter Berger and the Study of Religion* (2001). *Religious Studies and Theology* 23/1: 123–125.
- 2004 Giulia Sfameni, ed., *Themes and Problems of the History of Religions in Contemporary Europe* (2002). *Religious Studies Review* 30/2&3: 148.
- 2004 Mary N. MacDonald, ed., *Experiences of Place* (2003). *Religious Studies Review* 30/2&3: 148.
- 2004 Phil Zuckerman, *Invitation to the Sociology of Religion* (2003). *Religious Studies Review* 30/2&3: 149–150.
- 2003 Sam D. Gill, *Storytracking: Texts, Stories, and Histories in Central Australia* (1998). *Religious Studies Review* 29/3: 268.
- 2002 Willi Braun and Russell T. McCutcheon, eds., *Guide to the Study of Religion* (2000); Peter Connolly, ed. *Approaches to the Study of Religion* (1999). *Teaching Theology & Religion* 5/4: 244–245.
- 2002 Northrop Frye, *Northrop Frye on Religion* (2000). *Religious Studies Review* 28/1: 87.

- 2002 Robert Bringham, trans., *Nine Visits to the Mythworld* (2000). *Religious Studies Review* 28/1: 88–89.
- 2001 James H. Olthuis, ed., *Towards an Ethics of Community: Negotiations of Difference in a Pluralistic Society* (2000). *Religious Studies Review* 27/2: 195.
- 2000 Michael M. Uhlmann, ed., *Last Rights: Assisted Suicide and Euthanasia Debated* (1998). *Religious Studies and Theology* 19/1: 94–96.
- 1999 Darren Oldridge, *Religion and Society in Early Stuart England* (1998). *Religious Studies and Theology* 18/2: 138–40.
- 1998 Sarah Coakley, ed., *Religion and the Body* (1997). *Religious Studies and Theology* 17/2: 101–103.
- 1997 Mark Richardson and Wesley J. Wildman, eds., *Religion and Science: History, Method, Dialogue* (1996). *Religious Studies and Theology* 16/2: 92–94.
- 1997 Gregory Baum, *Karl Polanyi on Ethics and Economics* (1996). *Studies in Religion/Sciences Religieuses* 26/3: 405.

Edited Journal Issues

- 2016 Review Symposium on Craig Martin’s *Capitalizing Religion: Ideology and the Opiate of the Bourgeoisie*. *Religion* 46/3.
- 2014 Review Symposium on Robert Yelle’s *Semiotics of Religion*. *Religion* 44/1.
- 2011 “Crisis and Creativity: Opportunities and Threats in the Global Study of Religion’s.” *Religion* 41/2.
- 2009 Review symposium on Thomas Tweed’s *Crossing and Dwelling: A Theory of Religion*. *Journal of the American Academy of Religion* 77/2.
- 2007 “Religion and Agency.” *Method and Theory in the Study of Religion* 19/3.
- 2007 “Religião e Ciência: Tendências atuais” [Current Tendencies in Religion and Science] (with Eduardo Cruz). *Revista de Estudos da Religião (Rever)* 6/2.
- 2006 Critical symposium on Daniel Dubuisson’s *The Western Construction of Religion*, (with Dean Miller) *Religion* 36/3.
- 2005 “Theory of Religion.” *Revista de Estudos da Religião (Rever)* 5/4.

Editorials

- 2020 (with Michael Stausberg) “*Religion*: reviewers 2017–2018.” *Religion* 50/1: 156–159. doi: 10.1080/0048721X.2020.1707382.
- 2018 (with Michael Stausberg) “Peer Review, Reviewers, and Review Policy 2015–2016.” *Religion* 48/1: 1–7. doi: 10.1080/0048721X.2018.1415116.
- 2016 (with Michael Stausberg) “Peer-reviewers and selected review statistics, 2013–2014.” *Religion* 46/1: 1–6. doi: 10.1080/0048721X.2015.1125151
- 2013 (with Michael Stausberg) “Acknowledging Our Referees (with selected review statistics).” *Religion* 43/4: 457–462. doi: 10.1080/0048721X.2013.837664
- 2013 (with Michael Stausberg) “Textbooks in the Study of Religion’s: Introducing a New Feature Series.” *Religion* 43/2: 131–134. doi: 10.1080/0048721X.2013.781882
- 2011 (with Michael Stausberg) “Editorial: *Religion* Resituated.” *Religion* 41/1: 3–9 doi: 10.1080/0048721X.2011.553144

- 2010 (with Michael Stausberg) “Acknowledging Peer Review.” *Religion* 40/3: 147–doi: 151. 10.1016/j.religion.2010.04.001
- 2008 (with Michael Stausberg) “Editorial.” *Religion* 38/1: 1–7.
- 2007 “Religião e Ciência – Tendências atuais [Religion and Science: Current Tendencies]” (with Eduardo R. Cruz). *Revista de Estudos da Religião (Rever)* 5/4. <http://www.pucsp.br/rever/rv12007/editorialen.htm>
- 2005 “Theory in Its Place / A teoria no seu lugar.” *Revista de Estudos da Religião (Rever)* 5/4. <http://www.pucsp.br/rever/rv42005/editoriali.htm>

Academic Translations

- 2015 Passages from Allan Kardec, *Le livre des esprits*, 2nd ed., 1860. (French) In Joseph P. Laycock, Ed. *Spirit Possession around the World: Possession, Communion, and Demon Expulsion across Cultures*. ABC-CLIO, 200–202.
- 2008 “Dwelling on the Hill: Impressions of Residents of Two *Favelas* in Rio de Janeiro regarding Religion and Public Space,” by Clara Mafra. (Portuguese) *Religion* 38/1: 68–76.
- 2008 “Argentina,” by Anitilde Idoyaga Molina. (Spanish) In Gregory D. Alles, Ed. *Religious Studies: A Global View*. Routledge. 271–273.
- 2008 “Mexico,” by Renée de la Torre. (Spanish) In Gregory D. Alles, Ed. *Religious Studies: A Global View*. Routledge. 277–281.
- 2008 “Peru,” by Paulo Barrera Rivera. (Spanish) In Gregory D. Alles, Ed. *Religious Studies: A Global View*. Routledge. 281–285.
- 2007 “O Quanto Somos Modernos? As contradições culturais da modernidade da Índia,” by Meera Nanda. (English to Portuguese, with Eduardo R. Cruz) *Revista de Estudos da Religião (Rever)* 7/1: 164–182.
- 2006 “Response,” by Daniel Dubuisson. (French) In Steven Engler and Dean Miller, Eds. Critical symposium on *The Western Construction of Religion*, *Religion* 36/3: 166–175.

INVITED TALKS

Keynote Addresses

- 2019 “Métodos e Interdisciplinariedade em Ciências da Religião” [methods and interdisciplinarity in Religious Studies].” 7th Colloquium of the Research Group on Religion and Culture. Pontifícia Universidade Católica de Minas Gerais, Belo Horizonte, MG, Brazil. (Video-conference)
- 2019 “New Science, New Self: Religion, Agency and Healing in the Fourth Industrial Revolution.” *Third International Conference on Religion and Healing*. Sogang University. Seoul, South Korea.
- 2018 “Theory Building: Trabalhando o Espectro Dados-Teoria” [Working the Data-Theory Spectrum].” 6th Colloquium of the Research Group on Religion and Culture. Pontifícia Universidade Católica de Minas Gerais, Belo Horizonte, MG, Brazil.

- 2018 “Theorizing Healing in Umbanda.” *Second International Conference on Religion and Healing*. Sogang University. Seoul, South Korea.
- 2014 “Esporte e religião: entre a religião secular e a religião explícita [Sport & religion: between secular and implicit religion]. *Simpósio Internacional: Entre o Lúdico e o Religioso: a religião nas interfaces do esporte e da festa popular* [International symposium on the ludic and the religious...] Pontifícia Universidade Católica de São Paulo, SP, Brazil.
- 2014 “The Rationality of Spirit Possession and the Madness of Methods and Theories.” *The Methods to Our Madness? An Inquiry into Methodology in the Study of Religion*. Annual Graduate Symposium, Department for the Study of Religion, University of Toronto, Canada.
- 2013 “Panorama Internacional das Religiões” [An International Panorama of Religions] *Associação Nacional de Pós-graduação e Pesquisa em Teologia e Ciências da Religião (ANPTECRE)*, Universidade Católica de Pernambuco, Recife, PB, Brazil.
- 2011 “A variação internacional nas relações entre a teologia e as ciências da religião” [International Variation in Relations between Theology and Religious Studies]. *Sociedade de Teologia e Ciências da Religião do Brasil (SOTER)*, Pontifícia Universidade Católica de Minas Gerais, Belo Horizonte, MG, Brazil.
- 2011 “‘Experiência’ e ‘religião’: interfaces entre dois conceitos problemáticos” [‘Experience’ and ‘Religion’: Relations between Two Problematic Concepts]. *Associação Brasileira de História das Religiões (ABHR)*, Universidade Federal de Juiz de Fora, Juiz de Fora, MG, Brazil.
- 2009 “Brazilian Spirit Possession in Light of Recent Theory of Ritual.” Performing Self and Community: New Perspectives on Ritual Practice.” Graduate student conference, The Centre for Research on Religion / Centre de Recherche sur la Religion (CREOR), McGill University, Montréal, QC, Canada.
- 2007 “Ciências da religião e a tradução do sagrado” [Religious Studies and the Translation of the Sacred]. *1º Colóquio Internacional: a Bíblia e suas traduções*. Universidade Federal de Minas Gerais, Belo Horizonte, MG, Brazil.

Invited Lectures

- 2019 “Teoria na Ciência da Religião.” Pontifícia Universidade Católica de São Paulo, Brazil. (Video-conference)
- 2019 “Pluralismos Religiosos – Globais e Latino Americanos” [Global and Latin American Religious Pluralisms]. Universidade Estadual de Montes Claros (UNIMONTES), Brazil.
- 2017 “O jogo ideológico da tradição” [The Ideological Play of ‘Tradition’]. Pontifícia Universidade Católica de São Paulo, Brazil.
- 2017 “O carisma velado: autoridade e história no Estado islâmico” [Veiled Charisma: Authority and History in the Islamic State]. Pontifícia Universidade Católica de São Paulo, Brazil.
- 2015 “O estado do campo internacional 1: grandes pesquisadores atuais” [The international state of the field 1: key current researchers]. Pontifícia Universidade Católica de Campinas, Brazil.

- 2015 “O estado do campo internacional 2: ameaças institucionais e oportunidades disciplinares” [Institutional threats and disciplinary opportunities]. Pontifícia Universidade Católica de Campinas, Brazil.
- 2015 “Repensando o nosso objeto de estudo” [Rethinking our object of study]. Pontifícia Universidade Católica de Campinas, Brazil.
- 2015 “O círculo bondoso: meta-teoria, teoria, métodos, e dados” [The virtuous circle: meta-theory, theory, methods, and data]. Pontifícia Universidade Católica de Campinas, Brazil.
- 2014 “Multiple Religious Adherence and Boundary Crossing in Brazil.” *Bentall Lectures in Christian Theology 1*. University of Calgary, Canada.
- 2014 “Opportunities and Threats in the Global Study of Religions.” *Bentall Lectures in Christian Theology 2*. University of Calgary, Canada.
- 2014 “A Ciência da Religião: panorama da pesquisa internacional” [International Overview of Religious Studies Research]. Inaugural lecture, Pontifícia Universidade Católica de São Paulo (PUC-SP), São Paulo, Brazil.
- 2012 “Beyond ‘Folk’ vs. ‘Vernacular’ Religion.” Department of Archaeology, History, Cultural Studies and Religion, University of Bergen, Norway.
- 2010 “A teoria semântica e o problema insider/outsider” [Semantic theory and the Insider-Outsider Problem]. Pontifícia Universidade Católica de São Paulo (PUC-SP), São Paulo, Brazil. (Co-authored with Mark Q. Gardiner.)
- 2009 “Religious Boundary Crossing in Brazil.” Latin American Research Centre, University of Calgary.
- 2009 “Relações entre a ciência e a religião no Islamismo e no Hinduísmo” [Relations between Science and Religion in Islam and Hinduism]. *XIV Semana da Iniciação científica*, Universidade Estadual do Norte Fluminense em Campos dos Goytacazes, Campos dos Goytacazes, Brazil.
- 2007 “O Status Atual da(s) Ciência(s) da Religião no Canadá e nos EUA” [The Current Status of Religious Studies in Canada and the USA]. Pontifícia Universidade Católica de São Paulo, Brazil.
- 2006 “Religião, bioética, e a natureza humana” [Religion, bioethics and human nature]. *Simpósio Internacional do Direito Animal*, Universidade Estadual Paulista Júlio De Mesquita Filho, Rio Claro, Brazil.
- 2005 “A morte e a pós-morte nas religiões do mundo: Uma leitura sociológica” [Death and the Afterlife in World Religion: A Sociological Reading], Universidade de São Paulo, SP, Brazil.
- 2005 “Religion, Agency and Order.” Keio University, Tokyo, Japan.
- 2005 “Religion and Religious Studies in Canada.” Hokkaido University, Sapporo, Japan.
- 2005 “Critical Theory in Religious Studies.” Tenri University, Tenri, Japan.
- 2002 “Pragmatism, ‘Religion,’ and Religious Studies.” Department of Religious Studies, University of Calgary.

Invited Symposia/Seminars

- 2019 Workshop on theory and method with a research group on religious mapping. Pontifícia Universidade Católica de Minas Gerais, Poços de Caldas, MG, Brazil.

- 2018 “Teoria e Metodologia.” 3 graduate seminars (8 hours). Pontifícia Universidade Católica de Minas Gerais, Belo Horizonte, MG, Brazil.
- 2017 “Formação e dinâmica da Umbanda” [Formation and dynamics of Umbanda]. Graduate seminar in Social Anthropology, Universidade de São Paulo.
- 2016 Seminar on *Handbook of Contemporary Religions in Brazil*. Pontifícia Universidade Católica de São Paulo (PUC-SP), São Paulo, Brazil.
- 2014 Panel on methodology. Pontifícia Universidade Católica de São Paulo (PUC-SP), São Paulo, Brazil.
- 2013 “Grounded Theory.” *American Academy of Religion* (AAR), “Study of Religion as an Academic Discipline” workshop, Baltimore.
- 2012 “Critical Pedagogy and the Study of Religion: A Comparison of Brazilian and Canadian Master’s Programs.” Roundtable on Graduate Programs in Religious Studies, *European Association for the Study of Religion* (EASR), Stockholm, Sweden.
- 2011 “Ciência(s) da Religião no Canadá e nos EUA” [Religious Studies in Canada and the USA] (with William Paden, University of Vermont). Programa de Pós-Graduação em Ciência da Religião, Universidade Federal de Juiz de Fora, Brazil.
- 2009 Research report and discussion. *Alberta Religious Studies Symposium*. University of Calgary.
- 2007 “Criacionismo e fundamentalismo” [Creationism and Fundamentalism]. Round table on “A epistemologia do fundamentalismo e as ciências da religião.” *XI Semana de Estudos de Religião - Fundamentalismo: Discursos e Práticas*. Universidade Metodista de São Paulo.
- 2006 “Azusa Street - os primeiros ecos nos EUA e Canadá.” [Canadian Pentecostal roots and trends in relation to the U.S.A.]. *Seminário Azusa Street (1906): ecos 100 anos depois*. Universidade Metodista de São Paulo.
- 2006 Response to Laurence Iannaccone, “Current Directions in the Economic Study of Religion.” NAASR Working Group. *North American Association for the Study of Religion* (NAASR). Washington, D.C.
- 2006 Round-table participant, *Religião e cognição: múltiplas perspectivas* [Religion and Cognition: Multiple Perspectives]. Pontifícia Universidade Católica de São Paulo, SP, Brazil.
- 2006 “Estética e religião” [Aesthetics and Religion]. Faculty Seminar. Programa de Estudos Pós-Graduados em Ciências da Religião, Pontifícia Universidade Católica de São Paulo, SP, Brazil.
- 2006 “Fieldwork and the Translation of ‘Experience.’” *III Seminário Internacional do Núcleo Interdisciplinar do Imaginário e Memória da Universidade de São Paulo*. Bonito, MS, Brazil.
- 2005 “‘Religião’ na historia e nas ciências da religião” [‘Religion’ in History and Religious Studies]. Pontifícia Universidade Católica de São Paulo, Brazil.
- 2005 “Religious Studies in Canada and Brazil: Beyond Normative Pluralism.” *Religious Studies in Canada: Past, Present & Future/Les sciences religieuses au Canada: Passé, présent et avenir*. Ottawa.

CONFERENCE PARTICIPATION

Panels Organized

- 2015 “The Work of Data: Methods in the Study of Religions” (with Michael Stausberg) (two sessions). *International Association for the History of Religions* (IAHR). Erfurt, Germany.
- 2011 “Curses and Blasphemy” (with Gustavo Benavides). *North American Association for the Study of Religion* (NAASR), San Francisco
- 2010 “Crisis and Creativity: The Changing Faces of Religious Studies Programs.” (two sessions), *International Association for the History of Religions* (IAHR). Toronto.
- 2010 “Philosophy of Language and Theories of Religion.” *International Association for the History of Religions* (IAHR). Toronto.
- 2006 “Critical Perspectives on Hybridity.” *North American Association for the Study of Religion* (NAASR). Washington, D.C.
- 2006 “Metodos e teorias no estudo da religião” [Method and Theory in the Study of Religion]. *Associação Latino-Americana para o Estudo das Religiões* (ALER), São Bernardo do Campo, Brazil.
- 2005 “Papal Ritual, Death and Politics in Brazil.” *North American Association for the Study of Religion* (NAASR), Philadelphia.
- 2005 “Religion, Agency and Order: Theoretical Issues and Historical Cases.” *International Association for the History of Religions* (IAHR). Tokyo, Japan.
- 2004 Critical symposium on Daniel Dubuisson’s *The Western Construction of Religion* (with Gustavo Benavides). *American Academy of Religion*, Critical Theory and Discourses on Religion Group, San Antonio.
- 2004 “Religion and Agency.” *North American Association for the Study of Religion* (NAASR), San Antonio, Texas.

Papers Presented

- 2019 “Ritual Polyphony in Afro-Brazilian Religions” (with Cristina Borges, Guaraci Dos Santos, Alexandre Kaitel). *American Academy of Religion* (AAR), Religions in the Latina/o Americas Unit, San Diego.
- 2019 “The Semantics of Monsters.” *American Academy of Religion* (AAR), Study of Religion, Monsters, and the Monstrous Seminar, San Diego.
- 2019 (with Mark Q. Gardiner) “Comparing Comparison: Smith and Davidson.” *Thinking with Jonathan Z. Smith*. Trondheim, Norway. (presented by Gardiner)
- 2016 “Heaven above the Cristo Redentor: Kardecist Spiritual Colonies as a Reflection of Brazilian Social Relations.” *American Academy of Religion* (AAR), Western Esotericism Group, San Antonio.
- 2016 (with Mark Q. Gardiner) “Response to Kevin Schilbrack on ‘Interpretation’” *North American Association for the Study of Religion* (NAASR), San Antonio.
- 2016 “A Spatial Model of Religious Authority.” *Canadian Society for the Study of Religion* (CSSR). Calgary.
- 2016 “Religious Meta-hybridity in Umbanda.” *Canadian Association for Latin-American and Caribbean Studies* (CALACS). Calgary, Canada.

- 2016 “Charismatic Authority, Jihadi-Salafism, and the Paradoxes of ‘Religion’ in Canada.” *Canada, the United States, and Islamic Extremism: Domestic and International Dimensions*. Honolulu.
- 2015 “‘There Is No Greater Plague’: A Brazilian Neo-Pentecostal Theory of Religion.” *International Association for the History of Religions* (IAHR), Erfurt, Germany.
- 2015 “Philosophy and the Study of Religion: Intersection, Reciprocity, Collaboration” *International Association for the History of Religions* (IAHR), Erfurt, Germany. (co-authored and co-presented with Mark Q. Gardiner)
- 2014 “Plural Knowledges in their Social Context: ‘Religion’ in Brazilian Religions.” *European Association for the Study of Religions* (EASR), Groningen, Netherlands.
- 2014 “Environment and Class in Brazilian Popular Music.” *Under Western Skies 3*, Calgary.
- 2013 “MTSR by the Numbers.” *Method and Theory in the Study of Religion* 25th Anniversary Roundtable. *North American Association for the Study of Religion* (NAASR), Baltimore.
- 2012 “The Beginning and End of Brazilian Religion.” *European Association for the Study of Religion* (EASR), Stockholm, Sweden.
- 2011 “Curses, Cures and Agency in Three Brazilian New Religions.” *North American Association for the Study of Religion* (NAASR), San Francisco.
- 2010 “Umbanda e glocalização [Umbanda and glocalization].” Associação Nacional de Pós-Graduação e Pesquisa em Ciências Sociais (ANPOCS), Caxambú, Brazil.
- 2010 “Semantic Holism and the Insider-Outsider Problem.” *International Association for the History of Religions* (IAHR), Toronto. (Co-authored and co-presented with Mark Q. Gardiner.)
- 2009 “Re-mapping Bateson’s Frame.” *American Academy of Religion* (AAR), Ritual Studies Group, Montréal.
- 2009 (with Mark Q. Gardiner) “Davidsonian Semantic Theory and Cognitive Science of Religion.” *Meaning in Religion, Cognition and Culture*, University of Aarhus, Denmark. (presented by Gardiner)
- 2008 “Reflexivity, Virtuality and Social Relations in Brazilian Umbanda.” *American Academy of Religion* (AAR), Critical Theory and Discourses on Religion Group and Anthropology of Religion Group, Chicago.
- 2008 “The Work of Play in a Brazilian Syncretistic Catholic Ritual.” Wenner-Gren Workshop “Ritual and reflection: tropes in transformation and transgression.” *European Association of Social Anthropologists* (EASA), Ljubljana, Slovenia. Session report by Jens Kreinath in *Journal of Ritual Studies* 23/1 [2009]: 73–75.
- 2007 “Ritual Theory and Attitudes to Agency in Brazilian Spirit-possession.” *North American Association for the Study of Religion* (NAASR), San Diego. Panel report by Jens Kreinath in *Anthropology News* 49/5 (2008): 63–64.
- 2007 “The Selective Elitism of Brazilian Kardecist Spiritism.” *American Academy of Religion* (AAR), New Religious Movements Group, San Diego.
- 2006 “Hybridity, Essentialism, Temporality: The Case of Umbanda.” *North American Association for the Study of Religion* (NAASR), Washington, D.C.

- 2006 “Playing at Syncretism: New Rituals in a Brazilian Catholic Women’s Group.” *American Academy of Religion (AAR)*, Anthropology of Religion and Ritual Studies Groups, Washington, D.C.
- 2006 “*Mestiçagem, Brasilidade and Feijoada*: Extending Brazilian Writings on Hybridity.” *American Academy of Religion (AAR)*, Religion in Latin America and the Caribbean Group, Washington, D.C.
- 2006 “Resumo crítico da teoria cognitiva da religião [Critical Overview of Cognitive Theory of Religion].” Associação Latino-Americana para o Estudo das Religiões (ALER), São Bernardo do Campo, Brazil.
- 2006 “Repensando ‘hybridismo: Puridades anteriores e ‘a invenção de tradição [Rethinking Hybridity: Anterior Purities and the Invention of Tradition].” Associação Latino-Americana para o Estudo das Religiões (ALER), São Bernardo do Campo, Brazil.
- 2006 “Estética e religião [Aesthetics and Religion].” *II Simpósio Internacional sobre Religiões, Religiosidades e Culturas*, Dourados, Brazil.
- 2005 “Constitutional Secularization: Religious Pluralism and the Canadian Courts.” *American Academy of Religion (AAR)*, Law, Religion, and Culture Group, Philadelphia.
- 2005 “Papal Ritual, Death and Politics in Brazil.” Session organizer and presenter. *North American Association for the Study of Religion (NAASR)*, Philadelphia.
- 2005 “Ethical Reasoning across Cultures.” *Society for the Anthropology of Religion (SAR)*. Vancouver.
- 2005 “Charting the Map Metaphor in Theory of Religion.” *International Association for the History of Religions (IAHR)*. Tokyo, Japan.
- 2005 “Religion, Agency and Transactional Orders.” *International Association for the History of Religions*. Tokyo, Japan.
- 2004 “Religion, Agency and Order.” *North American Association for the Study of Religion (NAASR)*, San Antonio.
- 2004 “Agency, Order and Time in the Human Science of Religion.” *American Academy of Religion (AAR)*, Critical Theory and Discourses on Religion Group, San Antonio.
- 2004 “Questioning ‘Science’ and ‘Religion’ as Comparative Categories.” *American Academy of Religion (AAR regional)*, Vancouver.
- 2004 “Science Fiction, Religion, and Social Change.” *FutureVisions 6.0 Science Fiction and Social Change Symposium*, Mount Royal University, Calgary.
- 2003 “Time, Habit, and Embodied Memory in English Puritanism.” *American Academy of Religion (AAR)*, History of Christianity Section, Atlanta.
- 2003 “The Legal Context of Religious Pluralism in Canada.” *International Society for the Sociology of Religion (SISR/ISSR)*, Turin, Italy.
- 2002 “Michel Despland on Modernity and (Material) Economies of Religion.” *American Academy of Religion (AAR)*, Critical Theory and Discourses on Religion Group, Toronto.
- 2002 “Pragmatism, ‘Religion,’ and Religious Studies.” *American Academy of Religion (AAR)*, Pragmatism and Empiricism in American Religious Thought Group and History, Method, and Theory in the Study of Religion Consultation, Toronto.

- 2001 “Constructionism vs. What?” *American Academy of Religion* (AAR), Critical Theory and Discourses on Religion Group, Denver.
- 2000 “Bourdieu on Habitus, Consecration and Religion in Late-Modernity.” *American Academy of Religion* (AAR), Critical Theory and Discourses on Religion Group, Nashville.
- 1998 “Gift, Time and the Differentiation of Capital: Late-Medieval Charity and Pierre Bourdieu.” *American Academy of Religion* (AAR), History of Christianity Section, Orlando.
- 1996 “‘All Men’s Money’: Almsgiving and Social Boundaries in Early Modern England.” *American Academy of Religion* (AAR), Critical Theory and Discourses on Religion Group, New Orleans.
- 1996 “Foucault on Idleness, Religion and Time.” *Chorus of Voices* conference on Religion and Culture, Montréal.
- 1995 “Puritan Anxiety and the Civilizing Process.” *Canadian Society for the Study of Religion*, Montréal.
- 1995 “The Devil’s Poor and the Idle Rich.” *International Society for the Sociology of Religion*, Québec City.
- 1995 “‘God Payeth Interest’: Exchange Theory and Early Modern Almsgiving.” *American Academy of Religion* (AAR tri-regional), Boston, Massachusetts.
- 1994 “The Senses in Augustine’s *Confessions*.” *American Academy of Religion* (regional), Montréal.
- 1991 “Epistemology and Tuning Theory: Historical Parallels.” *Resonant Intervals: Interdisciplinary Perspectives of Music*, Calgary.

Respondent

- 2010 “Body, Mind and Religion” (two-sessions). *International Association for the History of Religions* (IAHR). Toronto.
- 2005 *In Search of Dialogue among Religions in the Middle East*. Nanzan Institute for Religion and Culture. Nagoya, Japan.
- 2003 “Historicizing Tradition.” *American Academy of Religion* (AAR), Critical Theory and Discourses on Religion Group, Denver.

CAMPUS/DEPARTMENTAL TALKS

- 2019 “Pedagogical Issues with Images of Death in the Classroom.” Humanities Department Colloquium, Mount Royal University.
- 2017 “Sacred Terror? Radical Islam and Religious Authority.” Humanities Department Colloquium, Mount Royal University.
- 2016 Research Lightning talk during, “Religious Authority and Islamic Terrorism” Mount Royal University Research and Scholarship Week.
- 2014 “Religious Hybridity in Brazil.” Latin American Studies Colloquium, Mount Royal University.
- 2014 “Opportunities and Threats in the Global Study of Religions.” Humanities Department Colloquium, Mount Royal University.

- 2011 “Speaking of God: What Philosophy Can Tell Us about Religion (and vice versa...)” (with Mark Gardiner). Humanities Department Colloquium, Mount Royal University.
- 2010 “To Believe or Not to Believe: Atheism and Agnosticism Examined.” Public lecture sponsored by the Multi-faith Chaplaincy, Mount Royal University.
- 2009 “Global Creationism, Fundamentalism and Science.” Humanities Department Colloquium, Mount Royal University.
- 2008 “Tolerance and Liberty: Faith in an Age of Religious Pluralism.” Public lecture sponsored by the Multi-faith Chaplaincy, Mount Royal University.
- 2005 “Speaking of God: What Philosophy Can Tell Us about Religion” (with Mark Gardiner). Humanities Department Colloquium, Mount Royal University.
- 2004 “Spirituality in the Workplace: A Critical Look” (with Debra Jensen). Humanities Department Colloquium, Mount Royal University.
- 2004 Religion in the Media workshop for journalism, public relations, and religious studies students, Mount Royal University.
- 2002 “Searching for God in a California Costco.” Humanities Department Colloquium, Mount Royal University.
- 2002 “The Aftermath of September 11, 2001,” public panel with members of the MRU Policy Studies department.
- 2001 “Houses of Worship in the Lower East Side, Manhattan.” Humanities Department Colloquium, Mount Royal University.
- 2001 “Learning Outcomes and Internationalization at MRC.” Humanities Department Colloquium, Mount Royal University.
- 1999 “‘God Payeth Interest’: Charity, Order and the Self in Early Modern England.” Humanities Department Colloquium, Mount Royal University.

TEACHING EXPERIENCE

Graduate

- 2018–19 Pontificia Universidade Católica de Minas Gerais, Brazil (2 classes): Methods and Research Techniques in the Study of Religion.
- 2005–2007 Pontificia Universidade Católica de São Paulo, Brazil (4 classes): Brazilian and Global Creationisms; Cognitive Science of Religion; Textuality, Visuality, and the Sensorium in the Study of Religion; Reading English Language Texts in the Study of Religion

Undergraduate

- 1999– Mount Royal University, Calgary (ca. 100 classes): Religion in the Americas; Nature/Theory of Religion; World Religions (Western & Eastern); Esotericism, Magic and the Occult; Special Topics (Spirit Possession and Healing), World Christianity; Topics in Christianity (Apocalypticism); Early Christianity; Hebrew Bible; Religion and Popular Culture; Good and Evil; Death and Afterlife; Religious Experience; Science and Religion
- 2008 University of Calgary, Calgary (1 class): Theories of Religion

- 1997–99 University of Alberta, Edmonton. Courses taught (7 classes): World Religions (Western & Eastern); Death and Dying in World Religions; Religion in Literature
- 1997 St. Mary's College, Calgary. Courses taught (1.5 classes): Ethics; Medieval Christian Thought
- 1996–97 Augustana University College, Camrose (5 classes): Christian Ethics; Christian Understanding of Human Nature; The Reformation Period; Religious Meaning, Asian Religions
- 1994–96 Concordia University, Montréal (3 classes): Contemporary Ethical Issues; Introduction to Christianity
- 1995 Marianopolis College, Montréal (1 class): Eastern Religions
- 1988–92 Capilano College, North Vancouver (24 classes): Ethics; Epistemology and Metaphysics; Political Philosophy; Critical Thinking; Philosophy in Literature; Existentialism in Literature
- 1989 University of British Columbia, Vancouver (1 class): Philosophy in Literature

SERVICE TO PROFESSION

Professional Organizations

- 1994– *American Academy of Religion (AAR)* – Descriptive/Analytic book award jury (2011–14); Anthropology of Religion Group, Co-chair (2009–12) & Steering Committee (2007–09); External Reviewer, Western Esotericism Group renewal request (2009); Religion in Latin America and the Caribbean Group, Steering Committee (2007–09); Critical Theory and Discourses on Religion Group: Co-chair (2001–07)
- 1995– *Canadian Society for the Study of Religion (CSSR/SCÉR)*
- 1995– *International Association for the History of Religions (IAHR)*
- 2002– *North American Association for the Study of Religion (NAASR)* – Executive Council (2004–present; *ex officio* since 2007)

Editorships

- 2008– Co-editor of peer-reviewed journal, *Religion* (Routledge)
- 2006– Book Series co-editor: *Studies in the History of Religions* and sub-series *Texts and Sources in the History of Religions* (Brill)
- 2007– Founding book series editor, *Key Thinkers in the Study of Religion* (Routledge / NAASR)
- 2013– Book Series co-editor: *Religion in the Americas* (Brill)

Journal Editorial Boards

- 2017– *International Journal of Latin American Religions* (Springer)
- 2011– *Horizonte: Revista de Estudos em Teologia e Ciências da Religião* (Pontifícia Universidade Católica de Minas)
- 2008– *Revista de Estudos da Religião (Rever)* (Pontifícia Universidade Católica de São Paulo)

- 2007– *Imaginário* (Universidade de São Paulo)
 2012–2016 *Studies in Religion / Sciences religieuses* (SAGE)
 2009–2016 *Journal of Religious and Theological Information* (Routledge)
 2004–2007 *Religion* (Routledge)

Open Access Advisory Boards

- 2013– Academic Steering & Advocacy Committee, Open Library of Humanities (OLH)
 2015– Routledge OA Advisory Board

Ad hoc Manuscript Review

100+ reviews: journal articles (*Afro-Ásia*, *American Ethnologist*, *Horizonte: Revista de Estudos de Teologia e Ciências da Religião*, *Interações*, *International Journal of Latin American Religions*, *Journal of the American Academy of Religion*, *Journal of Religion in Europe*, *Journal of Religious and Theological Information*, *Latin American and Caribbean Ethnic Studies*, *Method & Theory in the Study of Religion*, *Nova Religio*, *Numen*, *Religion*, *Religion Compass*, *Revista de Estudos da Religião (Rever)*, *Studies in Religion / Sciences Religieuses*); new journal proposals, book proposals and book manuscripts (Blackwell, Bloomsbury, Brill, Cambridge UP, Continuum, Oxford UP, Routledge, Springer).

DEPARTMENTAL/UNIVERSITY SERVICE

Graduate Defences

- 2019 Alexandre Kaitel, “Não chuta que é macumba: processos de subjetivação em médiuns desenvolvendo na Umbanda.” Ph.D. Ciências da Religião, Pontifícia Universidade Católica de Minas Gerais. Supervisor, Antônio Cantarella. [external for qualifying defence, Aug. 7; external for final defence Dec. 16]
 2019 Flávio Lages Rodrigues, “O rock como espiritualidade não religiosa: estudo sobre os rituais, sociabilidades e cosmovisão de roqueiros sem religião em Belo Horizonte.” Ph.D. Ciências da Religião, Pontifícia Universidade Católica de Minas Gerais. Supervisor, Flávio Senra. [external for qualifying defence]. Aug 29.
 2018 Guaraci dos Santos, “O saber-se ligado ao outro: uma proposta metodológica de Diálogo Inter-Religioso na perspectiva Ubuntu para a Umbanda, o Candomblé de Angola e o Catolicismo Popular.” Ph.D. Ciências da Religião, Pontifícia Universidade Católica de Minas Gerais. Supervisor, Roberlei Panasiewicz. [external for qualifying defence]
 2015 Håkon Tandberg, “The Fire in Relationships: A Relational Approach to Contemporary Parsi Zoroastrianism.” Ph.D. Religious Studies. Bergen University, Norway. Supervisor: Michael Stausberg. [external for first defence]
 2014 Clarissa de Franco, “O ateísmo de Richard Dawkins nas fronteiras da ciência evolucionista e do senso comum.” Supervisor: Edênio Valle. Ph.D. Ciências da Religião, Pontifícia Universidade Católica de São Paulo, Brazil. [external for defence]

- 2011 Kyle Nunweiler, “Making Sense of the Sacred: Testing Justin Barrett’s Counterintuitiveness Coding and Quantifying System on the Classical Evidence from the Hebrew Bible.” Supervisor: Lyle Eslinger. M.A. Religious Studies, University of Calgary, Canada. [external for defence]
- 2006 Kleber Maia Marinho, “In The President We Trust: uma análise da concepção religiosa na esfera política dos EUA presente nos discursos de George W. Bush.” Supervisor: Frank Usarski. M.A. Ciências da Religião, Pontifícia Universidade Católica de São Paulo, Brazil. [external for both qualification and defence]

Departmental and Faculty Committees

Tenure (2003–05, 2008–17)
 Chair Selection (2003–04)
 Search/Hiring (2008–09; 2010–11; 2011–12)
 Faculty of Arts Promotion (2014–17)

University Committees

Academic Council [quasi-Senate] (2000–02)
 Program [curriculum approval] and Policy (2000–01)
 Leave Granting (2003–05)
 Copyright (2003–04)
 General Faculties Council [Senate] (2008–10, 2011–13)
 GFC By-laws and Striking Subcommittee (2008–10)
 Internal Research Grants (2008–12)
 Responsible Conduct of Research (2010–12)
 Promotion Appeals (2011–12)

I have served on a further 15 departmental/university committees while at MRU.

Multi-university Committees

Alberta Religious Studies and Theology Articulation [Transfer] Committee (2016–)

International Service

- 2015 Invited visit to Brazilian partner institution (Pontifícia Universidade Católica de Campinas) (lectures, orientation meetings with graduate students, meetings with administrators and faculty members).
- 2009 Invited campus visit (UNICEUB, Brasília) to lay groundwork for an International Partnership Agreement with MRU (lecture, meetings with administrators).

COMMUNITY OUTREACH

Selected Media Appearances

- 2019 “The climate crisis and end-of-the-world rhetoric.” 770 CHQR radio (Global News). Interviewer: Danielle Smith. <https://is.gd/SjtGuQ>
- 2019 Religious views of death and afterlife. 20-minute interview (in Portuguese), *TV União*, São João da Boa Vista, Brazil. Interviewer: Magalhães. <https://is.gd/Qev0SH>
- 2019 Catholic views of physician-assisted suicide. *Global TV News*, Calgary. Reporter: Jill Croteau. <https://is.gd/VLrnSB>
- 2018 Esotericism. 20-minute interview (in Portuguese), *TV União*, São João da Boa Vista, Brazil. Interviewer: Magalhães. <https://is.gd/7PLT04>
- 2018 Catholic views of physician-assisted suicide. *Global TV News*, Calgary. Reporter: Carolyn Kury de Castillo. <https://is.gd/mqe9IK>
- 2017 Contemporary Religions. 20-minute interview (in Portuguese) *TV União*, São João da Boa Vista, Brazil. Interviewer: Magalhães. <https://is.gd/6gPYQG>
- 2017 Islamic theological authority and ISIS. Print interview (in Portuguese), *Fausto Mag* (interview blog), Brazil. Interviewer: Eliana de Castro. <https://is.gd/EXT2Pd>
- 2015 “‘The Francis Effect’ and Exorcisms.” 5-minute interview, *New Evangelization TV*, New York. Program: *Currents*. <https://is.gd/MTBGYR>
- 2015 “Exorcism ‘Boom’ Credited Partly to Pope Francis.” Web report, *ABC News*. Reporter: Susanna Kim. <https://is.gd/RIEiHe>
- 2014 “The Routledge Handbook of Research Methods in the Study of Religion.” 1-hour podcast interview about the co-edited book. *New Books Network*. Interviewer: Kristian Petersen. <https://is.gd/sN7MsJ>
- 2013 Series of TV interviews on the election of Pope Francis, *Global News* (Calgary). <https://is.gd/GdkMCq> – <https://dai.ly/xy5p4f> – <https://dai.ly/xy6dmz> – <https://dai.ly/xy796p>
- 2012 “Exorcism Claim Has Church Looking for Help.” Print/web report, *Toronto Sun*. Reporter: Michael Wood. <https://is.gd/pZ4riE>
- 2011 Spirit Possession and Mental Health. 5-minute radio interview, *The Current* (CBC). Interviewer: Anna Maria Tremonti. <https://dai.ly/xgwwqx6>

Public Talks

- 2019 “A morte e a pós-morte nas religiões” [death and afterlife]. A . . . R . . . L . . . S . . . “Templários da Justiça” N° 482 (Masonic Lodge), São João da Boa Vista, Brazil.
- 2019 “What is Islamic about the Islamic State, and Why Should We Worry?” *Called to Question* community group. Three Hills, Alberta.
- 2018 “Uma Breve História do Esoterismo Ocidental” [A Brief History of Western Esotericism]. Templários da Justiça Masonic Lodge, São João da Boa Vista, Brazil.
- 2018 “Books That Changed the World: Norman Vincent Peale’s *The Power of Positive Thinking*.” Nichols Public Library, Calgary.
- 2017 “A Maçonaria e as Religiões” [Freemasonry and Religions]. Templários da Justiça Masonic Lodge, São João da Boa Vista, Brazil.
- 2016 “Quão Islâmico é o Estado Islâmico?” [How Islamic is the Islamic State?]. Templários da Justiça Masonic Lodge, São João da Boa Vista, Brazil.

- 2015 “Science and Religion in Islam and Hinduism.” *Apeiron Society for the Practice of Philosophy*, Calgary.
- 2015 “Relações entre a religião e o estado: quatro modelos e um paradox” [religion/state relations]. Templários da Justiça Masonic Lodge, São João da Boa Vista, Brazil.
- 2015 “Religion by the Numbers: Trends in the World Today.” Crowfoot Public Library, Calgary.
- 2014 “Religion by the Numbers: Trends in the World Today.” Nose Hill Public Library, Calgary.
- 2011 Advisor, Canadian National High School Debating Team (preparing for a question on Islam for the World Schools Debating Championships).
- 2011 “Zen Gardens and Beds of Nails: An Introduction to Asian Religions.” Garrison Green Seniors Community, Calgary.
- 2011 “Speaking of God: What Philosophy Can Tell Us about Religion (and vice versa...)” (with Mark Gardiner). Annual retreat of the *Apeiron Society for the Practice of Philosophy*, Kannanaskis.
- 2011 “Comparing Christianity, Judaism and Islam.” Garrison Green Seniors Community, Calgary.
- 2009 “Creationism, Scientism, Fundamentalism.” Annual retreat of the *Apeiron Society for the Practice of Philosophy*, Kannanaskis.
- 2007 “O após-morte nas religiões do mundo” [Afterlife in the world’s religions]. Casa do Saber, São Paulo, Brazil.
- 2007 “O após-morte nas religiões do mundo.” Grupo da Fraternidade Irmão Joseph (Spiritist group), São João da Boa Vista, Brazil.
- 2005 “Atheism, Theism, and Agnosticism.” *Philosophy Café*, Calgary.
- 2004 “Are All Religions the Same at Heart?” *Apeiron Society for the Practice of Philosophy*, Calgary.
- 2004 “Are All Religions the Same at Heart?” *Philosophy Café*, Calgary.

FUNDING/AWARDS

- 2018–2020 SSHRC Explore Grant – “Ritual Polyphony in Afro-Brazilian Religions.” (CND\$5000)
- 2018–2019 American Academy of Religion, Collaborative International Research Grant – “Ritual Polyphony in Afro-Brazilian Religions.” (US\$5000)
- 2017–2019 Participant – theory/methods – in a research project on religion and healing. Sogang University, South Korea. Funded by the Korean Research Foundation.
- 2008–2010 MRU Internal Research Grant: “Religious Boundary-crossing in Brazil.” (CND\$5000)
- 2007 Research Fellowship, Coordenação de Aperfeiçoamento de Pessoal de Nível Superior (CAPES). [Brazilian federal research grant] (c. CND\$25 000)
- 2005–2006 Research Fellowship, Fundação de Amparo à Pesquisa do Estado de São Paulo (FAPESP). [Brazilian state research grant] (c. CND\$25 000)
- 2005 Invitation Fellowship for Research in Japan, Japan Society for the Promotion of Science.

- 2003 U.S. Department of State funding for presenting at the annual meeting of the *International Society for the Sociology of Religion*, Turin (Italy).
- 2002 Fulbright Summer Institute: “Religion in the United States: Pluralism and Public Presence” (University of California, Santa Barbara) (Travel and accommodation.)
- 2002 NAWeb2002 (North American Web Conference) Educational Internet Site of the Year: “Sacred Spaces in Calgary.”